PREPARFD BY:
ARWL 2015-1 Trust
9 West 57th street, 48th Floor
New York,NY 10018
WHEN RECORDED RETURN TO:
Avenue 365 Lender Services
401 Plymouth RD, Suite 550
Plymouth Meeting, PA

Parcel Identification: 31-16-104-018-1042

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, ARWL 1013.1 Trust, located at 9 West 57th Street, 48th Floor, New York, NY 10019 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: U.S. Bank National Association, as Indenture Trustee for Apollo Residential Mortgage Securitization Trust 2013-1, located at 9 West 57th Street, 48th Floor, New York, NY 10019 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 1/25/2007, and executed by STEPHAINE J. JONES, borrower(s) to: Mortgage Electronic Registration System, Inc., solely as nominee for NEW CENTURY MORTGAGE CORPORATION, as original lender, and certain instrument recorded 2 5/2007, in DOC # 0703650060, in the Official Records of COOK County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$78,000.00 covering the following described property:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.

Commonly known as: 214 CENTRAL AVE, MATTESON, Illin & 60443

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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## **UNOFFICIAL COP**

ASSIGNOR: ARWL 2013-1 Trust By: Avenue 365 Lender Services, LLC, its true and lawful Attorney-in-fact by POA recorded at Book 4378 Page 83-88 of the SAINT CLAIR County official records.

Name: Rich Barbezat &

Title: **Authorized Signatory** 

State of Pennsylvania

County of Montgomery

County Before me, Jennifer M. Lydic, duly commissioned Notary Public, on this (ay personally appeared Rich Barbezat, Authorized Signatory, personally known to me to be the person whose name is sol scribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this

JENNIFER M. LYDIC, Notary Public Upper Southampton Two, Bucks County My Gammission Entires August 27, 2014

Notary Public's Signature

Printed Name: Jennifer M. Lydic

My Commission Expires: 8/27/2014

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

PIN NO. 31-16-104-018 (047

UNIT 3-68-2 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOOD GATE CONDOMINIUM NO. 3, AS L'ELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22142916, AS AMENDED IN THE NORTHWEST 14 OF SETION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PLINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS