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Recording Requested By:
T.D. SERVICE COMPANY



Doc#: 1315616017 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2013 10:47 AM Pg: 1 of 3

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JULIAN E. YANEZ

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 671/1 Service#: 3790321478 DTZ
Loan#: 65457958

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2013-2T, 60 LIVINGSTON AVENUE E1-MN-WS3D, ST. PAUL, MN 55107-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: PACIFIC TRUST BANK, 18500 VON KARMAN AVENUE SUITE 1100, IRVINE, CA 92612-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$220,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 21, 2006 and recorded on MARCH 02, 2007, as Instrument No. 0706105023, in Book No. ---, at Page No. ---.

Original Mortgagor: CATHERINE SINKS AND JAMES C. SINKS. Original Mortgagee: GE MONEY BANK, A FEDERAL SAVINGS BANK. Legal Description: See Attached Exhibit. Property Address: 7750 GARDEN LANE, JUSTICE, IL 60458-0000. PIN# 18274010580000.

Date: _____

U.S. BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2013-2T, BY: ROOSEVELT MANAGEMENT COMPANY LLC, ITS APPOINTED PROGRAM ADMINISTRATOR

By: Karen Genneken
Karen Genneken, Vice President

S 4
P 3
S M
W 1
SC 4
E 4
INT 8

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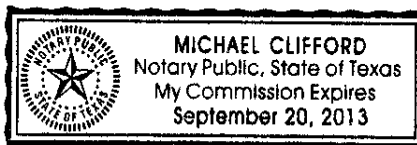
Loan#: 65457958 Srv#: 3790321AS2
Page 2

State of TEXAS }
County of DALLAS } ss.

On MARCH 14, 2013, before me, the undersigned officer, a Notary Public, personally appeared **Karen Genneken**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michael Clifford
Notary Public
My commission expires: _____



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65457958

EXHIBIT "A"

LOT 33, 34 AND 35 1/4 E. H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, AND THE NORTHEAST 1/4 OF SECTION 34, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 05312577, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 18-27-401-058-0000, TAX ID: 18-27-401-059-0000, TAX ID: 18-27-401-060-0000.

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