

# UNOFFICIAL COPY



Doc#: 1315618088 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/05/2013 12:22 PM Pg: 1 of 3

## QUIT-CLAIM DEED

Loan# 705495703

**THIS INDENTURE**, Made on the 1 day of March, A.D. Two Thousand and Thirteen by and between **THE GRANTOR** U.S. Bank National Association, as Trustee under Securitization Servicing Agreement Dated as of August 1, 2005 Structured Asset Securities Corporation, Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-HE3, by Its Attorney-in-Fact, Ocwen Loan Servicing LLC, 1661 Worthington Road, Suite #100, West Palm Beach, Florida 33409 party of the first part, and **THE GRANTEE** Odell Barnes LLC, party of the second part, whose address is 6 Augusta Hwy., Gilbert SC 29054 where to mail future tax bills.

**WITNESSETH**, that the said party of the first part, in consideration of the sum of Two Thousand Four Hundred Fifty And 00/100 (\$2,450.00) Dollars, to be paid by the said party of the second part (the receipt of which is hereby acknowledged) does by these presents **REMISE, RELEASE AND FOREVER QUIT CLAIM** unto the said party of the second part the following described lots, tracts or parcels of land, lying, being and situate in the County of Cook and State of Illinois, to wit:

### SEE ATTACHED EXHIBIT "A"

**Commonly known as:** 309 East 59th Street, Unit 1E, Chicago, IL 60637  
a/k/a 5901 S. Prairie Avenue, Unit 1E, Chicago, IL  
**Tax Map No.:** 20-15-304-038-1002 (underlying PIN 20-15-304-040-0000) 60637

**AND BEING** the same property conveyed to the Grantor herein by virtue of that certain QUIT CLAIM DEED dated 3/1/13 and being recorded simultaneously herewith among the aforesaid land records.

**IN WITNESS WHEREOF**, the said party of the first part has hereunto set his hand and seal on the day and year above written.

**Deed Prepared By:**

Mary Robinson  
T&A REO, Inc.  
144 S. White Horse Pike  
Somerdale, NJ 08083

**Record & Return To:**

T&A REO, Inc.  
144 S. White Horse Pike  
Somerdale, NJ 08083

**Send Tax Bills To:**

Odell Barnes LLC  
6 Augusta Hwy.  
Gilbert, SC 29054

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, with no Representation as to its effect upon title. NO TITLE INSURANCE ISSUED!**

### REAL ESTATE TRANSFER

05/31/2013



**CHICAGO:** \$18.75  
**CTA:** \$7.50  
**TOTAL:** \$26.25

NOVEMBER 2012 (B) # 55

20-15-304-038-1002 | 20130501608496 | RZBAH9

REAL ESTATE TRANSFER 06/05/2013



COOK \$1.25  
ILLINOIS: \$2.50  
TOTAL: \$3.75

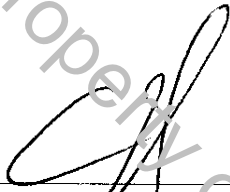
20-15-304-038-1002 | 20130501608496 | D9C8ZZ

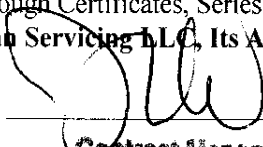
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Property of Cook County Clerk's Office

U.S. Bank National Association, as Trustee under Securitization Servicing Agreement Dated as of August 1, 2005 Structured Asset Securities Corporation, Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-HE3, by **Ocwen Loan Servicing LLC, Its Attorney-in-Fact**

Witness

  
**Chris Heinichen**

By:  Jacqueline S Michalek  
Title: **Contract Management Coordinator**  
Ocwen Loan Servicing LLC, Its Attorney-in-Fact

U.S. Bank National Association, as Trustee under Securitization Servicing Agreement Dated as of August 1, 2005 Structured Asset Securities Corporation, Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-HE3 by **Ocwen Loan Servicing LLC, Its Attorney-in-Fact**

By:  Jacqueline S Michalek  
Title: **Contract Management Coordinator**  
Ocwen Loan Servicing LLC, Its Attorney-in-Fact

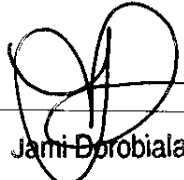
### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I certify that on this 1 day of March, 2013, before me, the subscriber, a Notary Public of the State aforesaid, personally appeared Jacqueline S Michalek, Title: **Contract Management Coordinator** Of Ocwen Loan Servicing LLC, Attorney-in-Fact for U.S. Bank National Association, as Trustee under Securitization Servicing Agreement Dated as of August 1, 2005 Structured Asset Securities Corporation, Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-HE3, whose name is subscribed to the within instrument, and acknowledged the foregoing deed to be his/her act under the authority of the Grantor and also certify, under penalties of perjury, that he/she is duly authorized to execute same and that the consideration recited herein is true and correct.

NOTARY PUBLIC-STATE OF FLORIDA  
Jami Dorobiala  
Commission #DD878994  
Expires: APR. 08, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

My term expires:

  
**Jami Dorobiala** Notary Public

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## EXHIBIT "A" LEGAL DESCRIPTION

UNIT 1-E IN THE 5901 SOUTH PRAIRIE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE SOUTH 2 FEET THEREOF AND EXCEPT THE EAST 50 FEET OF SAID LOT) IN BLOCK 2 IN JAMES BOLTON SUBDIVISION OF BLOCK 1 IN WILSON HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE EAST 50.00 FEET (EXCEPT THE SOUTH 2.00 FEET) OF LOT 1 IN BLOCK 2 IN BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD & STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 8.42 FEET, THENCE NORTHEASTERLY TO THE POINT 3.50 NORTH OF THE SOUTH LINE AND 8.00 FEET WEST OF THE EAST LINE OF SAID LOT A DISTANCE OF 1.56 FEET, THENCE EAST ALONG A LINE 3.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 8.00 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 1.50 FEET TO THE POINT OF BEGINNING. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311245115, AND AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.