

UNOFFICIAL COPY

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 21060829
Ref Number: 500-1323
Tax ID: 13-06-05-038
11/5/2012

Property Address:
5820 N East Circle Ave
Chicago, IL 60631-2419

IL0v2-RM 21060829 E 5/17/2013



Doc#: 1315622003 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/05/2013 08:12 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND DOCUMENT NUMBER 9219., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: A & N MORTGAGE SERVICES, INC.
Borrower(s): LESZEK SUROWIEC, INGA SUROWIEC


Date of Mortgage: 12/21/2007 Original Loan Amount: \$120,000.00

Recorded in Cook County, IL on: 1/3/2008, book N/A, page N/A and instrument number 0800318044

Property Legal Description:
LOT 5 IN BLOCK 13 IN NORWOOD PARK IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
5-20-13

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND DOCUMENT NUMBER 9219.

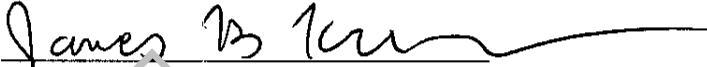
By: 
Angela Venner, Assistant Secretary

S yes
P yes
C no
SC yes
E yes
NT yes

UNOFFICIAL COPY

State of SC, County of Lexington

On this 5-20-13 before me personally appeared **Angela Venner, Assistant Secretary of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND DOCUMENT NUMBER 9219.** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: 12/1/2021

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office