INOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

THE PROTECTION OF THE **FOR** OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1315633090 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/05/2013 11:19 AM Pg: 1 of 2

KNOW ALL MEN BY THISE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the caree ation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PZMISE, RELEASE, CONVEY and QUIT CLAIM unto 3538 GRACE LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in. through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 17TH day of JULY, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0823333010 &0823333011, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION

LOT 28 IN BLOCK 3 IN BICKERDIKE'S ADDITION TO IRVING PAR'S. A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST ¼ OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 750 OFFICO

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 13-23-208-042

COMMONLY KNOWN AS: 3538 WEST GRACE, CHICAGO, IL 60618

AGO.

IN TESTIMONY WHEREOF AND COLE TAYLOR BANK has caused these presents to be signed by its VICE teGril 60 hereto affixed, this 9TH day of MAY, 2013. PRESIDENT, and its cog

COLE TAYLOR BANK

LISETTE ALAMO, VICE PRESIDENT

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

Box 400-CTCC

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STATE OF <u>ILLINOIS</u> }
COUNTY OF <u>COOK</u> }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9TH day of MAY, 2013.

NOTARY PUBLIC

WHEN RECORDED MAIL TO: STFVEN DEGRAFF 1742 W. BARRY AVE. CHICAGO, IL 60618

OFFICIAL SEAL"
AISHAKEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2015