

UNOFFICIAL COPY



1315634011

Doc#: 1315634011 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2013 08:51 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 1ec2474f-d4d6-4a64-ac28-251a43b4ad8e

DOCID_87418084874087513

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JANET L HAERTER, dated 10/12/2007 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0731011006, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 6874 TOUHY AVENUE UNIT C NILES IL 60714
PIN: 10-30-317-045-1009

WITNESS my hand this 4/25/13

Mortgage Electronic Registration Systems, Inc.

Maria Fregin, Assistant Vice President

S Y
P 13
S N
M A
SC Y
E Y
INT A

UNOFFICIAL COPY

Acknowledgment

DOCID_87418084874087513

Attached to Release of Mortgage or Trust Deed by Corporation dated: 4-25-13
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

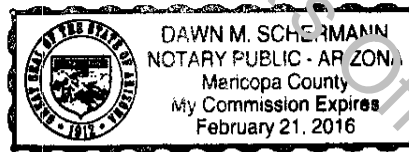
On 4-26-13, before me, Dawn M. Schermann, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Dawn M. Schermann, Notary public

JANET L HAERTER
6874 W Touhy Ave Apt C
Niles, IL 60714



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT 'A'

UNIT 6874-C IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, AND OF LOT 8 IN ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS; TO-WIT BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET TO THE POINT OF BEGINNING).

ALSO:

THAT PART OF LOT 12 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S RESERVE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUHY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY AS MEASURED ON THE SOUTHERLY LINE OF LOT 41, OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOUHY AVENUE, WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1976 AND KNOWN AS TRUST NUMBER 23194, RECORDED SEPTEMBER 26, 1978 AS DOCUMENT 24644710 AND FILED AS LR DOCUMENT 3048728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN AS TRUST NUMBER 23194, RECORDED SEPTEMBER 26, 1978 AS DOCUMENT 24644710 AND FILED AS LR DOCUMENT 3048728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN#: 10-30-317-045-1009

DOC ID #39218084874087490