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Doc#: 1315634012 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2013 08:51 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: a3006bbd-d799-41c0-a1c3-6cd963e60f46

DOCID_90787135566390878

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by STEVE R BENNETT, dated 02/13/2006 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0605840115, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 1651 W ETHANS GLEN DR PALATINE IL 60067
PIN: 02084140470000

WITNESS my hand this 4-25-13

Bank of America, N.A.

Marie Barclay
Marie Barclay, Assistant Vice President

S Yes
P 3
S N
M N
SC Yes
E Yes
INT N

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Acknowledgment

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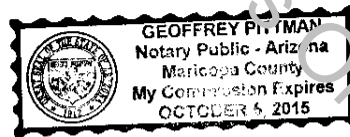
Attached to Release of Mortgage or Trust Deed by Corporation dated: 4/25/13
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 4/25/13, before me, Geoffrey Pittman, Notary Public, personally appeared Marie Barclay, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Geoffrey Pittman
Geoffrey Pittman, Notary public

STEVE R BENNETT
1651 W Ethans Glen Dr
Palatine, IL 60067



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

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**LOT 63 IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE
SOUTHEAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF
SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS
DOCUMENT 00276675, AND AS CORRECTED BY CERTIFICATE TO PLAT OF
RESUBDIVISION RECORDED MAY 15, 2000 AS DOCUMENT 00345997, IN COOK
COUNTY, ILLINOIS.**

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