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Doc#: 1315639000 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/05/2013 08:09 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED MAIL TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 48784750-10
SBA Loan Name: Miroballi Shoe Stores, Inc.
Note Maturity: 20 years

AMENDMENT NO. 1 TO MORTGAGE

Amendment No. 1 to Mortgage (this "Amendment") dated as of March 6, 2013, made by MSOP Building LLC ("Mortgagor") in favor of SomerCor 504, Inc., its successors and or assigns ("Mortgagee"). This Amendment pertains to the real estate described on Exhibit A attached hereto and made a part hereof.

P R E A M B L E:

Mortgagor gave to Mortgagee that certain Mortgage dated March 6, 2013, which was recorded on April 15, 2013, in the Office of the COOK County, Illinois Recorder of Deeds as Document No. 1310531064 (the "Mortgage").

NOW, THEREFORE, in consideration of the premises which are incorporated herein by this reference and constitute an integral part hereof and the execution and delivery of this Amendment, Mortgagor agrees as follows:

1. The sentence within the Mortgage that reads "This instrument is given to secure the payment or guaranty of payment of a promissory note dated of even date herewith in the principal sum of \$727,000.00," is amended to read as follows: "This instrument is given to secure the payment or guaranty of payment of a promissory note dated March 6, 2013 in the principal sum of \$727,000.00, bearing interest at the rate of 4.111 %, with a maturity date of May 31, 2033."
2. All references to the "Mortgage" in the Mortgage shall mean the "Mortgage" as amended by this Amendment and as may be further amended and/or restated from time to time.
3. In all other respects, the Mortgage is hereby restated, reaffirmed and incorporated herein, the only amendments intended to be made thereto being those above set forth. Except as specifically set forth herein to the contrary, all terms defined in the Mortgage shall have the same meanings herein as therein.

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MSOP Building LLC

By: *Daniel Miroballi*
Daniel Miroballi
Member/Manager

By: *Anthony Miroballi*
Anthony Miroballi
Member/Manager

By: *Perry Miroballi*
Perry Miroballi
Member/Manager

Property of Cook County Clerk's Office

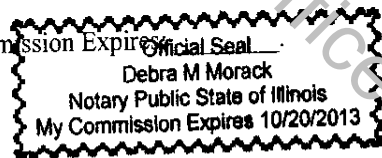
STATE OF ILLINOIS)
)
COUNTY OF Will)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Perry Miroballi, Daniel Miroballi and Anthony Miroballi, known to me to be the same person/s whose name/s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of March, 2013.

Debra M Morack

My Commission Expires _____



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 12 AND THAT PART OF LOT 15 IN THE SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM PARTS TAKEN FOR WIDENING OF 143RD STREET AND KEAN AVENUE), LYING SOUTH OF THE SOUTH LINE OF LOT 19 IN EAST ORLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EASTERLY TO THE EAST LINE OF LOT 15 AFORESAID, EXCEPTING THEREFROM THE NORTH 200 FEET OF PART OF SAID LOT 15 LYING SOUTH OF THE SOUTH LINE OF SAID LOT 19 AS EXTENDED TO THE EAST LINE OF SAID LOT 15, IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT THE FOLLOWING:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE SOUTH 87 DEGREES 55 MINUTES 04 SECONDS WEST, 41.71 FEET (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 1983) ALONG THE SOUTH LINE OF SAID LOT 12; THENCE NORTH 41 DEGREES 04 MINUTES 33 SECONDS EAST, 28.80 FEET; THENCE NORTH 26 DEGREES 28 MINUTES 47 SECONDS EAST, 24.86 FEET; THENCE NORTH 00 DEGREES 52 MINUTES 11 SECONDS WEST, 297.14 FEET TO THE SOUTH LINE OF THE NORTH 200.00 FEET OF SAID PART OF LOT 15; THENCE NORTH 87 DEGREES 53 MINUTES 15 SECONDS EAST, 10.55 FEET ALONG THE SOUTH LINE; THENCE SOUTH 00 DEGREES 57 MINUTES 05 SECONDS EAST, 339.99 FEET ALONG THE EAST LINE OF SAID LOT 12 TO THE POINT OF BEGINNING.

A/K/A

LOT 1 IN MIROBALLI'S PLAT OF CONSOLIDATION IN THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#'S: 27-09-215-007-0000 and 27-09-215-029-0000

COMMONLY KNOWN AS: 14360 S. LAGRANGE ROAD, ORLAND PARK, IL 60462