THIS DOCUMENT WAS PREPARED BY:	
Nicolette Sonntag, Esq.	1315639@31 """"
Illinois Housing Development Authority	Doc#: 1315639031 Fee: \$54.25 Affidavit Fee:
401 N. Michigan, Suite 700 Chicago, Illinois 60611	Karen A.Yarbrough
	Cook County Recorder of Deeds
AFTER RECORDING THIS DOCUMENT	Date: 06/05/2013 09:50 AM Pg: 1 of 8
SHOULD	
BE RETURNED TO:	
Illinois Housing Development Authority	
401 N. Michigan, Suite 700	
Chicago, Illinois 60611	
Attention: Hardest F. Fund	
Property Identification No.:	
31062100460000	
Ox	
Property Address:	
6619 Pondview Drive	
Tinley Park , Illinois	
Illinois Hardest Hit Fund	
Homeowner Emergency Loan Program	
goney Boan Flogram	(Ple Aboya Space for Decord 111 (2.1)
L	(Fig Above Space for Recorder's Use Only)
	9
<u>RECAPTUR</u>	E AGREEMENT
	Tá
	<i>y</i> ,
THIS RECAPTURE AGREEMENT	Γ (this "Agreement") dated as of the 4 day of
$\frac{1}{20}$ , $\frac{1}{3}$ , made by	Thomas Wnukowski and
Dorota Wnukowski	Married (th: "Owner")
whose address is 6619 Pondview Dr	ive Tipley Park Illinois in for Cut
TELLIOIS HOUSING DEARFORMENT Y	UTHORITY (the "Authority") a hady malicing at
corporate established pursuant to the Hillors F	lousing Development Act 20 H CC 2005/1 .
as amended nom time to time (the Act ), and	I the filles promulgated under the Act as and I t
Chicago, Illinois.	lress is 401 North Michigan Avenue, Suite 700,
omeago, minors.	
WITN	ESSETH:
WHEREAS the Owner is the owner	folia fara de Cal
is commonly known as6619	of the fee estate of that certain real property which
0019	Pondview Drive, Tinley Park , Illinois

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and all the improvements now or hereafter located thereon and which is legally described on **Exhibit A** attached to and made a part of this Agreement (the "Residence"); and

WHEREAS, the Authority has agreed to make a forgivable loan to the Owner in the LESSER AMOUNT of the following the ("Forgivable Loan"): ThirtyFive Thousand dollars (\$35,000.00), or (b) eighteen (18) months of interim mortgage payment assistance for the Property pursuant to the Authority's Illinois Hardest Hit Fund Homeowner Emergency Loan Program (the "Program");

W. HEREAS, in addition to this Agreement, the Forgivable Loan is evidenced, secured and governed by the following documents which have been entered into contemporaneously with the execution of this Agreement: (a) the Forgivable Loan Agreement between the Owner and the Authority, (b) the Emmissory Note from the Owner to the Authority (the "Note") and (c) all other documents that evidence, govern or secure the Forgivable Loan (the "Ancillary Loan Documents"). This Agreement, the Forgivable Loan Agreement, the Note and the Ancillary Loan Documents are collectively referred to herein as the "Loan Documents";

WHEREAS, terms not otherwise defined herein shall have the meaning ascribed thereto in the Forgivable Loan Agreement; and

WHEREAS, as an inducement to the Authority to make the Forgivable Loan, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as tolicws:

1. <u>Incorporation</u>. The foregoing recitals are made: part of this Agreement.

#### 2. Recapture.

- a. As a condition to the Authority's making of the Forgivable Loan, the Owner agrees to repay to the Authority the Repayment Amount (as defined in subparagraph b. below) if one or more of the following events (each such event is called a "Recapture Event") occurs before the Termination Date (as defined in Paragraph 3 below):
  - (i) the Owner sells, conveys or transfers title to the Residence and there are Net Proceeds;
  - (ii) the Owner refinances the Residence in a manner such that it is not a Permitted Refinancing (as defined below); or
  - (iii) an Event of Default (as defined in Paragraph 4 below) occurs pursuant to the terms of any of the Loan Documents.

The following events (each such event is called a "Permitted Transfer") are *not* Recapture Events:

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- (v) a transfer to a spouse as a result of a divorce;
- (vi) a transfer by operation of law to a surviving spouse upon the death of a joint tenant Owner;
- (vii) a transfer by will; or
- (viii) a Permitted Refinancing.

The term "Permitted Refinancing" means a refinancing that lowers the interest rate of the first mortgage loan on the Residence, decreases its term or lowers the monthly payment of the loan; it does **not** include a refinancing that increases the outstanding balance of the first mortgage loan, increases the interest rate on the loan or allows the Owner to receive money as a result of the refinancing.

- b. If a Recapture Event occurs during the first sixty (60) months after the date of this Agreement, the Owner snall pay to the Authority the entire Forgivable Loan amount ("First Five Year Payment"). Thereafter, if a Recapture Event occurs after the first sixty (60) months, but before the Termination Date, the Owner shall pay to the Authority the full amount of the Forgivable Loan reduced by 1/60th or that amount for each full month the Owner has occupied the Residence after the fifth (5th) anniversary of the date of this Agreement(the "Second Five Year Payment") (the "First Five Year Payment" or the "Second Five Year Payment", as the case may be, shall be collectively referred to herein as the "Repayment Amount"). Notwithstanding the foregoing, (i) if the Repayment Amount is greate: than the Net Proceeds, the Owner must pay only the amount of the Net Proceeds, and the amount of the Repayment Amount in excess of the Net Proceeds shall be forgiven, or (ii) if there are no Net Proceeds then the full amount of the Forgivable Loan shall be forgiven. For purposes of this Agreement, "Net Proceeds" means the proceeds of the sale or transfer of the Residence after payment of reasonable and customary closing costs and expenses less (i) the amount of any documented capital improvement costs to the Residence incurred by the Owner, and (ii) the Owner's initial contribution to the cost of acquiring the Residence.
- 3. Covenants to Run With the Land; Self-Operative Termination Provision. This Agreement shall encumber the Residence and be binding on any future or ner of the Residence and the holder of any legal, equitable or beneficial interest in it for ten (10) years from the date of this Agreement (the "Termination Date"); provided, however: that: (a) if no Recapture Event occurs before the Termination Date; (b) if any sale, conveyance or transfer of the Residence occurs due to a foreclosure or a deed in lieu of foreclosure; (c) if any Permitted Transfer occurs; or (d) if a Permitted Refinancing occurs, this Agreement shall automatically terminate and shall be deemed to have been released and this release provision shall be self-operative without the need, necessity or requirement for the Authority to record a written release or termination of this Agreement.
- 4. Event of Default. The following shall constitute a default under this Agreement (an "Event of Default"): (a) Owner's failure to make any payment due under this Agreement, or (b) if the Owner commits fraud under the Loan Documents or pursuant to the Program as

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determined by a court of competent jurisdiction ("Fraud"). The Authority shall give written notice of an Event of Default to Owner at the Residence. Upon an Event of Default the Authority may:

- a. Declare the unforgiven portion of the Forgivable Loan immediately due and payable;
- b. Refuse to subordinate this Agreement to any subsequently recorded document or lien; and/or
- c. For the commission of Fraud only, exercise such other rights or remedies as may be available to the Authority hereunder or under any of the Loan Documents, at law or in equity.

The Authority's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of the Authority's other remedies. No delay on the part of the Authority in exercising any rights hereunder, failure to exercise such rights or the exercise of less than all of its rights shall operate as a waiver of any such rights.

- 5. <u>Amendment</u>. Unis Agreement shall not be altered or amended without the prior written approval of the Authority.
- 6. <u>Partial Invalidity</u>. It e invalidity of any clause, part or provision of this Agreement shall not affect the validity of the remaining portions thereof.
- 7. Gender. The use of the plural in this Agreement shall include the singular; the singular shall include the plural; and the use of any gender shall be deemed to include all genders.
- 8. <u>Captions</u>. The captions used in this Agreement are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope or the intent of the agreement.
- 9. WAIVER OF JURY TRIAL. THE PARTIES WAIVE TRIAL BY JURY IN ANY ACTION, PROCEEDING OR COUNTERCLAIM BROUGHT BY EITHER OF THE PARTIES HERETO AGAINST THE OTHER ON ANY MATTER WHATSOEVER ARISING OUT OF OR IN ANY WAY CONNECTED WITH THE FORGIVABLE LOAN OR THIS AGREEMENT.

[Signature Page Follows]

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IN WITNESS WHEREOF, the O	wner has executed this Agreement as of the date and
y and work written.	Printed Name: Thomas Wnukowski
Doctor Ox Cook	COUNTY CONTRACTOR WINDRUWSKI

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STATE OF ILLINOIS ) SS	
Cook COUNTY ) SS	
I	nd delivered the said instrument as /// free set forth.
Given under n y hand and official seal, this _	4 day of 1000 , 2013
Given under n y hand and official seal, this _  OFFICIAL SEAI LISA HOOTE V NOTARY PUBLIC - STATE OF ALINOYS MY COMMISSION EXPIRES:0407/15	Notary Public
	My commission expires: 4-7-15
C	
	Clarks Office.

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STATE OF ILLINOIS  Cook COUNTY	) ) SS )		
hereby ce, tin / that <u>Percept</u> be the same person whose nat day in person, and acknowled and voluntary act for the uses	and purposes therein	set forth.	rument as <u>New</u> free
OFFICIAL SEAL LISA HOOTEN NOTARY PUBLIC - STATE OF	and official seal, this	Joa Holly Notary Public	<u>u</u> ,20_13
MY COMMISSION EXPIRES:		•	s: <u>4-7-15</u>
		My commission expire	Ś
			Office

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#### EXHIBIT A

#### **LEGAL DESCRIPTION**

PARCEL 1: THAT PART OF LOT 4 IN SOUTH POINTE RESUBDIVISION OF LOTS 19 AND 20 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 09 DEGREES 33 MINUTES 14 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 29.72 FEET; THENCE NORTH 80 DEGREES 26 MINUTES AND 46 SECONDS WEST, A DISTANCE OF 5.74 FEET; THENCE NORTH 68 DEGREES 24 MINUTES 33 SECONDS WEST A DISTANCE OF 39.04 FEET TO THE POINT OF BEGINNING; THE NCF SOUTH 21 DEGREES 35 MINUTES 27 SECONDS WEST, A DISTANCE OF 82.00 FEET; THENCE NORTH 68 DEGREES 24 MINUTES 33 SECONDS WEST, A DISTANCE OF 40.96 FEET; THENCE NORTH 21 DEGREES 35 M'NUTES 27 SECONDS EAST, A DISTANCE OF 82.00 FEET; THENCE SOUTH 58 DFGREES 24 MINUTES 33 SECONDS EAST, A DISTANCE OF 40.96 FEF.T OF THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH HIT HE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Common Address:

6619 Pondview Drive
Tinley Park, IL 60477

Permanent Index No.:
31062100460000