

# UNOFFICIAL COPY



Doc#: 1315745020 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2013 09:45 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**JUSTIN ARCH AND EMILY ARCH, HUSBAND AND WIFE,**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the **15<sup>th</sup>** day of **July 2009**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 0923312101** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

**SEE EXHIBIT A**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-33-307-071-1027**  
Address(es) of premises: **1904 N. SEDGWICK, CHICAGO IL 60614**

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **25<sup>th</sup> day of APRIL 2013**.

**FIRST BANK OF HIGHLAND PARK**

BY: David J. Giangiorgi (seal) Attest: Adam Brook (seal)  
David J. Giangiorgi, Senior Vice President Adam Brook, Vice President

STATE OF ILLINOIS )  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29<sup>th</sup> day of May 2013.

Marie Jettis  
Notary Public (Seal)

This instrument was prepared by: First Bank of Highland Park  
1835 First Street  
Highland Park, IL 60035

**Mail Recorded Document to:**  
Justin Arch  
Emily Arch  
1904 N. Sedgwick  
Chicago IL 60614

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## EXHIBIT A

**UNIT 1904 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH  $\frac{1}{2}$  AND THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 873362341, AND AS AMENDED FROM TIME TO TIME, TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

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