## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 1315750021 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2013 10:06 AM Pg: 1 of 2

FOR THE PROTECTION OF 16L OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES V. WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES W. EICHBERGER JR., MARRIED TO DEBORAH F. HAMILTON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 6TH day of JUNE, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0817610186 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF TINLEY PARK, COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 585 IN BREMENTOWNE ESTATE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, OF PART OF THE NOW, JEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-306-001-0000

Address of premises: 16334 76<sup>TH</sup> AVENUE, TINLEY PARK, IL 60477

MAILING ADDRESS: SAME AS ABOVE

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## **UNOFFICIAL C**

Witness our hands, this 22ND day of MAY, 2013.

FIRST MIDWEST BANK

Haremia Parry

ce President Its:

By:

**Loan Operations Officer** Its:

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

C. Ruhle

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of sail banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they's gned and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set for

GIVEN under my hand and notary seal this \_

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS

**Notary Public** 

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

**GURNEE, IL 60031** 

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