

# UNOFFICIAL COPY



13157550950

## SPECIAL WARRANTY DEED

File No: 131-982107  
GHS13-120

Doc#: 1315755095 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2013 02:51 PM Pg: 1 of 3

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

CT 87513603<sup>101</sup>

THIS AGREEMENT, made and entered into this 29<sup>th</sup> day of May, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Cindy Escamilla, As Individual, 12824 S. Mozart Ave., Blue Island IL 60406** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **16106 SPRINGFIELD, MARKHAM IL 60426** which is legally described as follows:

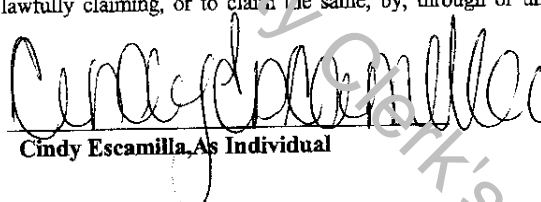
(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:



**Cindy Escamilla, As Individual**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development



Signed, sealed and  
Delivered in the present of:

Michelle Dister  
Michelle Dister

Secretary of Housing and Urban Development

By: [Signature]  
Brandi Cies  
for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER		06/04/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
<b>TOTAL:</b>		<b>\$0.00</b>
28-23-128-010-0000   20130501606086   E6HJ2F		

Date: 5-24-13 [Signature]  
Buyer, Seller or Representative

STATE OF GA )  
COUNTY OF [Signature] ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared [Signature], who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 5/22, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of [Signature], HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 22 day of May, 2013.



NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015

[Signature]  
Notary Public  
My commission expires: 2/7/15

PREPARED BY AND MAIL TO:  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:  
Cindy Escamilla  
16106 Springfield  
Markham, IL 60428

Mail Recorded Recd to:  
Victoria I. Perez, PC.  
4126 N. Lincoln Ave, #1  
Chicago, IL 60618



CITY OF MARKHAM  
Water Stamp  
Date 5-28-2013  
\$ 50.00 3356

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5136013 MNC  
STREET ADDRESS: 16106 SPRINGFIELD  
CITY: MARKHAM COUNTY: COOK  
TAX NUMBER: 28-23-128-010-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 17 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, AND IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950, AS DOCUMENT #1279115.