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SPECIAL WARRANTY DEED

File No: 137-414720

53889

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

Doc#: 1315755101 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2013 02:56 PM Pg: 1 of 3

T5139162 THIS AGREEMENT, made and entered into this 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United Saite. Department of Housing and Urban Development, party of the first part and Courtney L. Clark Individual 6939 W. 115th St., Worth IL 60482 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for are in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9321 S. SACRAMENTO AVE., EVERGREEN PARK IL 60805 which is legally described as follows:

(See Attriched Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et 1997) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants carements, restrictions, reservations. conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does bereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or vider it, it will warrant and defend.

Buyer's Acknowledgement:

№5. 2161

Village of Evergreen Park

Real Estate Transaction Stamp

IN WITNESS WHEREOF, the undersigned has set his/her hand and scal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of



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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development Secretary of Housing and Upper Development Signed, sealed and Delivered in the present of: for the United States Department of Housing and Urban Development, an agency of the United States of America. "EXEMP(" under provisions of Paragraph (b), Section 4, Real estate Transfer Tax Act. REAL ESTATE TRANSFER 06/04/2013 COOK \$0.00 ILLINOIS: \$0.00 TOTAL: \$0.00 24-01-320-027-0000 | 20130401601879 | 652QZ0 STATE OF SS. COUNTY OF Before me, the uppersigned a solary Public in and for the State and Jounty aforesaid, personally appeared who executed the foregoing instrument bering the date 5 4, 2013, by virtue of the above cited authorizand acknowledged the foregoing instrument to be his/her free act and deed on HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 42171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of Amfrica Witness my hand and official scal this 21 NICHOLAUS A. RICE ULTON COUNTY, GEORGIA **NOTARY PUBLIC** My commission expires: **COMMISSION EXPIRES** FEBRUARY 7TH, 2015

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173 SEND SUBSEQUENT TAX BILLS:

9321 Sacramento Ave Gregoreen Parkin 60

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5139162 MNC STREET ADDRESS: 9321 S. SACRAMENTO AVE.

CITY: EVERGREEN PARK COUNTY: COOK

TAX NUMBER: 24-01-320-027-0000

LEGAL DESCRIPTION:

LOT 6 IN BRIGGS, WIEGEL AND KILGALLENS SACRAMENTO GARDENS BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 166 FEET) IN COOK COUNTY, ILLINOIS

LECALD PAP 05/24/13