Doc#. 1315757149 fee: \$50.00 UNOFFIC Pate: 06/09/2013/08:19 NVI) 9 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1878196961

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NABIL ZAHR AND NEULY N ZAHR

Original Mortgagee(S): MB FINANCIAL BANK, N.A.

Original Instrument No: 0912826057

Date of Note: <u>04/28/20</u>09 Original Recording Date: 05/08/2009 Property Address: 1075 HONEYSUCKLE DRIVE WHEELING IL 60090

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 03-15-215-065-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/05/2013.

atitismuste. A COBLIC

Notary Public: Pamela Wilcher -

Kamela Welch

80556

My Commission Expires: **Lifetime Commission** Resides in: Quachita

UNOFFICIAL COPY

Loan Number: 1878196961

Exhibit A

LOT 149 IN LEMKE FARMS SUB UNIT 2, BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536419 AND REGISTERED AS DOCUMENT LR 3031925 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 2487745 AND REGISTERED AS DOCUMENT 3080271 IN COOK COUNTY, Th. LR 3 OF COOK COUNTY CONTES OFFICE ILLINOIS/