

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1300972978  
MERS ID#: ~~10019639900~~ 5203336  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SETH MURISSET AND ANGELA SCHRIVER  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.  
Original Instrument No: 1233208307  
Date of Note: 11/15/2012 Original Recording Date: 11/27/2012  
Property Address: 5851 CHATHAM DR HOFFMAN ESTATES, IL 60192  
Legal Description: See exhibit A attached  
PIN #: 06-05-402-001-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2013.

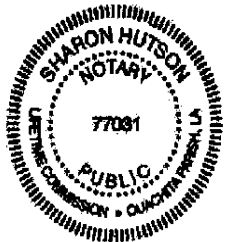
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/05/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1300972918

## Exhibit A

LOT 1 IN BEACON POINTE SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN LAUFENBURGER SUBDIVISION, A SUBDIVISION IN PART OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LAUFENBURGER SUBDIVISION BEING SUBDIVIDED ACCORDING TO THE PLAT OF LAUFENBURGER SUBDIVISION RECORDED DECEMBER 18, 2006 AS DOCUMENT NO. 0635216073, AND SAID BEACON POINTE SUBDIVISION BEING SUBDIVIDED ACCORDING TO PLAT OF BEACON POINTE SUBDIVISION RECORDED DECEMBER 18, 2006 AS DOCUMENT NO. 0635216075, ALL IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS..

Property of Cook County Clerk's Office