

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: BECKY SHULTHEIS

Loan Number: 0641362546

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIO ESTRADA AND JUAN J ESTRADA AND FERNANDO ESTRADA, MARIA ESTRADA

Original Mortgagee(S): FIRST SUBURBAN MORTGAGE CORPORATION

Original Instrument No: 0515333133

Date of Note: 05/26/2005

Original Recording Date: 06/02/2005

Property Address: 1246 S. 61ST AVENUE CICERO, IL 60804

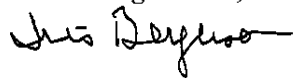
Legal Description: THE EAST 1/2 (EXCEPT THE NORTH 100.25 FEET THEREOF) OF LOT 8 EXCEPT THE WEST 33 FEET OF SAID LOT 8 DEDICATED FOR PUBLIC STREET BY GRANT RECORDED DECEMBER 28, 1891 AS DOCUMENT 1589137 IN BLOCK 4 IN MANDELL AND RYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 16-20-105-039-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2013.

Wells Fargo Bank, N.A.



By: IRIS BERGERSON
Title: Vice President Loan Documentation

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 06/05/2013 by IRIS BERGERSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015

Property of Cook County Clerk's Office