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MILLENNIUM TITLE GROUP LTD.

ORDER NUMBER 13-7619

Doc#: 1315757243 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/06/2013 09:40 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA /1203 429423336936

Prepared by: Grace Knisely

SUBORDINATION OF MORTGAGE

IN CONSIDERA (20) of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deed recorded in Official Record as Document 0705810039, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 13th day of May, 2013.

y:_____ Brian Davison, Bank Officer

1315757243 Page: 2 of 3

Notary Public

2011
OF COUNTY CORTES OFFICE

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of May, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the ocs s of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the corson upon behalf of which the individual(s) acted, executed the

instrument.

SARA HOFFENBERG NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires

October 13, 2016

My Commissibn Expires:

2063

1315757243 Page: 3 of 3

UNOFFICIAL COPYFile Number: 13-7619FA

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 40 in Huguelet's Colette Highlands, being a subdivision in the Southeast ¼ of Section 17, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded May 7, 2004 as document number 0412818075, in Cook County, Illinois.

Commonly known as:

and Pa.

Clarks Office 15600 Julies Way, Orland Park, IL 60462

PIN No.:

27-17-406-005-0000