Doc#. 1315757295 fee: \$50.00

Date: 06/06/2013/10:23 NV) 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: MAPC SEWELL

Loan Number: 0410832570

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE M LUSH AND EVELYN R LUSH, TRUSTEES OF THE LEE AND EVELYN LUSH

TRUST DATED JULY 18, 2005

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1025854012

Date of Note: <u>09/03/2010</u> Original Recording Date: <u>09/15/2010</u> Property Address: 4874 TURNBERRY DRIVE HOFFMAN ES Γ΄ ΔΤΕS, IL 60010

Legal Description: THAT PART OF LOT 9 IN PRESTWICK PLACE (BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APPLL 27, 1988, AS DOCUMENT #88176960, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, DESTANT 35.41 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE CONTINUING N33-45'-41" W. ALONG THE SOUTH WESTERLY LINE OF SAID LOT 9, FOR A DISTANCE OF 28.44 FEET TO A POINT; THENCE N57-39'-46" E, FOR A DISTANCE OF 104.62 FEET TO ALONG THE LAST DESCRIBED LANG, FOR A DISTANCE OF 28.36 FEET TO A POINT; THENCE 557-37'-13" W, FOR A DISTANCE OF 103.98 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 02-18-321-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

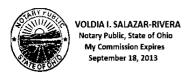
Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 06/05/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

1315757295 Page: 2 of 2

Witness my hand and official scal on the date hereinabove set forth. COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office