

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** MARC SEWELL

Loan Number: 0410832570

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE M LUSH AND EVELYN R LUSH, TRUSTEES OF THE LEE AND EVELYN LUSH TRUST DATED JULY 18, 2005

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1025854012

Date of Note: 09/03/2010

Original Recording Date: 09/15/2010

Property Address: 4874 TURNBERRY DRIVE HOFFMAN ESTATES, IL 60010

Legal Description: THAT PART OF LOT 9 IN PR. ESTWICK PLACE (BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 27, 1988, AS DOCUMENT #88176960, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, DESTANT 35.41 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE CONTINUING N33-45'-41" W, ALONG THE SOUTH WESTERLY LINE OF SAID LOT 9, FOR A .DISTANCE OF 28.44 FEET TO A POINT; THENCE N57-39'-46" E, FOR A DISTANCE OF 104.62 FEET TO ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 28.36 FEET TO A POINT; THENCE 557-37'-13" W, FOR A DISTANCE OF 103.98 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 02-18-321-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2013.

**FIFTH THIRD MORTGAGE COMPANY**



By: KRIS KLEEHAMER  
Title: Assistant Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 06/05/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

# UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013

A handwritten signature in black ink, appearing to be "V. Salazar-Rivera", written over a horizontal line.

Notary Public: VOLDIA I.  
SALAZAR-RIVERA  
My Commission Expires:  
**09/18/2013**  
Resides in: Hamilton

Property of Cook County Clerk's Office