

UNOFFICIAL COPY

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 340460101

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHERYL K. KADISAK** to **ALLIANT CREDIT UNION** bearing the date 10/03/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0829804107.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

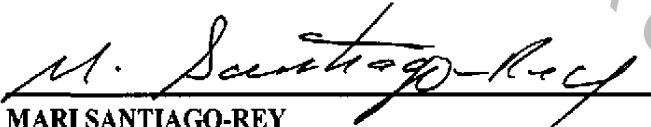
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-06-208-008-1129

Property is commonly known as: 1371 GRAYSHIRE COURT, ELGIN, IL 60120.

Dated this 05th day of June in the year 2013

ALLIANT CREDIT UNION



MARI SANTIAGO-REY

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

UAERC 20550745 _@ DOCR T0413062912 [C] ERCNIL1



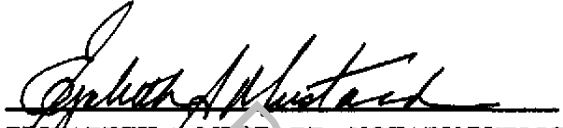
D0001562710

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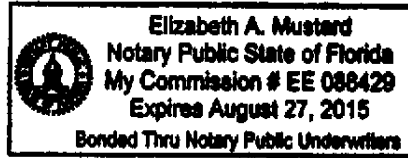
Loan #: 340460101

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2013, by Mari Santiago-Rey as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



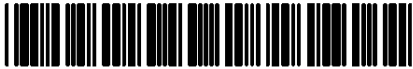
ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 20550745 _@ DOCR T0413062912 [C] ERCNIL1



D0001562710

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 12-5
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE COUNTRY HOMES NORTH AT COBLERS CROSSING
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NUMBER 93-984078, AS AMENDED FROM TIME TO TIME, BEING A
PART OF COBLERS CROSSING UNIT 13B, RECORDED AS DOCUMENT NUMBER
94-388880, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 06-06-208-008-1129
FIRST AMERICAN ORDER NO: 38936341



Cook County Clerk's Office