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Doc#: 1315704077 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/06/2013 01:05 PM Pg: 1 of 3

FIRST AMERICAN TITI E

2419289

4800-94

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FEDERAL HOME LOAN MORTGAGE CORPORATION, only authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to IHOR SOP YAK and CLESYA SOP YAK, his wife, as joint tenants with the right of survivorship and not as tenants in common, of 4831 W. Belle Plaine, Chicago, Illinois, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, wit:

ITEM 1: UNIT 6E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINUM OWNERSHIP REGISTERED ON THE 27TH DAY OF AUGUST, 1973 AS DOCUMENT NUMBER 2713207.

ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH 01 DEGREES 59 MINUTES 55 SECONDS EAST, ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, A DISTANCE OF 815.99 FEET; THENCE SOUTH 88 DEGREES 00 MINUTES 05 SECONDS EAST, 131.81 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED: THENCE NORTH 81 DEGREES 23 MINUTES 40 SECONDS EAST 178.00 FEET; THENCE SOUTH 08 DEGREES 36 MINUTES 20 SECONDS EAST, 95.33 FEET THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 75.00 FEET; THENCE, SOUTH 08 DEGREES 36 MINUTES 20 SECOND EAST, 107.26 FEET; THENCE SOUTH 775 DEGREES 18 MINUTES 10 SECONDS EAST, 137.26 FEET; THENCE SOUTH 12 DEGREES 41 MINUTES 50 SECONDS WEST, 96.00 FEET; THENCE NORTH 77 DEGREES 18 MINUTES 10 SECONDS WEST, 137.26 FEET; THENCE SOUTH 34 DEGREES 00 MINUTES NT 00 SECOND WEST 137.26 FEET; THENCE NORTH 56 DEGREES 00 MINUTES 00 SECOND WEST, 96.00 FEET; THENCE NORTH 34 DEGREES 00 MINUTES 00 SECONDS EAST. 151.35 FEET; THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 121.35 FEET; THENCE SOUTH 81 DEGREES 23 MINUTES 40 SECONDS WEST, 7.00 FEET;

REAL ESTATE TRANSFER		05/23/2013
	СООК	\$40.00
	ILLINOIS:	\$80.00
	TOTAL:	\$120.00
07-24-300-005-102	5 201305016058	71 C5BTG4



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THENCE NORTH 08 DEGREES 36 MINUTES 20 SECONDS WEST, 95.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

Commonly Known as:

101 Bar Harbour Rd, #6E, Schaumburg, IL 60193

Parcel Identification No.:

07-24-300-005-1025

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) 2nd Installment of general real estate taxes for the year 2012 and subsequent years;
- (b) pullc'ing set back lines, easements, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage tiles, ditches, feeders and laterals;
- (d) rights of the Public, the State of Illinois and the Municipality in and to that part of the land, if any, taken or used for road purposes;
- (e) provisions, conditions, covenants, restrictions, options, assessments and easements as created by the Declaration of Condominium recorded Augus 27, 1973 as Document Number LR2713207, and any amendments thereto; provisions, conditions and limitations as created by the Condominium Property Act.

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of !!linois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these presents to be signed on its behalf, this _____ day of May, 2013.

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FEDERAL HOME LOAN MORTGAGE CORPORATION, by Hauselman, Rappin & Olswand, Atd, by Power of Attorney

Name: DAÑI

THIS INSTRUMENT WAS PREPARED BY:

Hauselman, Rappin & Olswang, Ltd.

39 South LaSalle Street Chicago, Illinois 60603

STATE OF ILLINOIS

COUNTY OF COOK

I, M. DENISC DIAZ, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that DANIEL H. OLSWANG, personally known to me to be a partner of Hauselman, Rappin & Olswang, Ltd., as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and operating under the laws of the United States of America, on behalf of said corporation, personally known to me to be the fame person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

day of May, 2013.

OFFICIAL SEAL M DENISE DIAZ NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/14/16

SELLER IS EXEMPT FROM PAYMENT OF STATE TAXES AND TAX STAMPS ON DEEDS 12 U.S.C. 1452(e)

TAX BILLS +

MAJL TO:

101 BAK HARBOUK Rd. UNIT GE

Schaumburg, IL 60193