

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1599105859  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA CORRELL  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0911917004  
Date of Note: 04/09/2009 Original Recording Date: 04/29/2009  
Property Address: 951 N WILLARD COURT CHICAGO, IL 60642  
Legal Description: See exhibit A attached  
PIN #: 17-05-318-060-1031 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/05/2013.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/05/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1599105889

## Exhibit A

UNIT NUMBERED 402 AND TG4 IN WILLARD COURT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 6, BOTH INCLUSIVE, LOTS 45 AND 46 AND THE VACATED NORTH SOUTH ALLEY ADJOINING SAID LOTS IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION, ALSO THAT PART OF A TRACT WHICH LIES SOUTH OF THE NORTH LINE OF LOT 2 IN JOSEPH DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT OR BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION AFORESAID EXTENDED EAST OF SAID TRACT, ALL IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0335144148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office