

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, L.L.P.**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244**

Permanent Index Number: 13-20-418-020-0000

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Loan No.: 4500180525

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated October 24, 2003 and recorded on November 10, 2003, made and executed by SAMUEL SUAREZ AND NELLY R SUAREZ to and in favor of FIRST HORIZON HOME LOAN CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 5801 W. ROSCOE ST, CHICAGO, IL 60634

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Forty Thousand Two Hundred Fifty and 00/100ths (\$140,250.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0331446054), in the Recorder's Office of COOK County, State of Illinois.

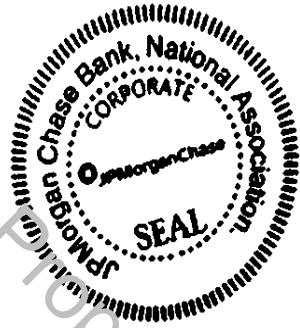
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-13-2013.

Assignor:  
METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION



By: Andre Gordonhi  
Andre Gordonhi

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 13th day of March 2013, before me appeared Andre Gordonhi, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Signature of Person Taking Acknowledgment

**TOMMIE J. NELSON**

Printed Name

**Notary Public**

Title or Rank

Serial Number, if any: 067506



(Seal)



# UNOFFICIAL COPY

## EXHIBIT A

**ORDER NUMBER:** 2000 000533464 CH  
**STREET ADDRESS:** 5801 W ROSCOE ST  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 13-20-418-020-0000

**LEGAL DESCRIPTION:**

LOT 51 (EXCEPT THE WEST 87 FEET) IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1,2,3,9,10,11 IN OWNERS PARTITION OF LOTS 6,7,8,9,10 IN VOSS PARTITION AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office