

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 1315708355 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2013 02:05 PM Pg: 1 of 3

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

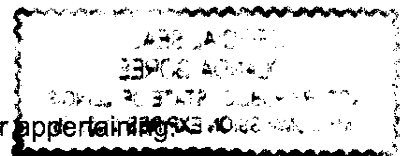
**John F Seper And Christine M Seper  
5617 W 82Nd St,Burbank,IL 60439**

heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

**July 30, 2010** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **1024308268**, to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining



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MAIL TO:

ADDRESS OF PROPERTY

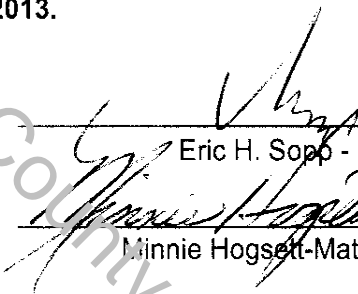
To

RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 19-32-224-068-0000

Address(es) of premises: John F Seper And Christine M Seper  
5617 W 82Nd St, Burbank, IL 60459

Witness my hand and notary seal, this April 30, 2013.

  
Eric H. Sopp - Credit Manager

  
Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Stephanie Cordero**, 1001 Mannheim Road, Bellwood, Illinois 60104


STATE OF ILLINOIS

COUNTY OF COOK

I, **Yolanda Goree**, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**  
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the  
**Loan Officer** of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal April 30, 2013.



  
Notary Public  
Commission Expires: November 7, 2015

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LOT 1 IN SZKIRPAN'S 9TH RESUBDIVISION OF THE WEST 110 FEET OF THE EAST 363 FEET EXCEPT THE NORTH 33 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE FOLLOWING: BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 492.57 FEET NORTH OF THE SOUTHEAST CORNER THEREFORE RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE SOUTH 1/5 OF THE NORTH 5/8 OF LOT 7, IN ASSESSOR'S SUBDIVISION OF SECTION 34 IN THE NORTH 1/2 OF SECTION 32, TOWN AND RANGE AFORESAID 1,669.71 FEET TO THE CENTER LINE OF STATE ROAD THENCE NORTHEASTERLY ALONG THE CENTER LINE OF STATE ROAD 251.95 FEET THENCE EAST 1,477.85 FEET TO THE POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 164.13 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office