Doc#. 1315708368 fee: \$50.00 UNOFFIC Apate: 06/06/2013/02:09 PM Pg: 1 of 2 day. County Resolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0042000000 608 MERS PHONE#: 1-888-679-6377

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, CHASE BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN L TELLEZ AND GLORIA TELLEZ Original Mortgagee(S): CHASE MANHATTAN BANK USA, N.A.

Original Instrument No: 0403026233

Original Recording Date: 01/30/2004 Date of Note: 01/13/2004 Property Address: 3223 S. MAY STREET CHICAGO, IL 60.05-6411

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 17-32-210-010-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2013.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. 750/7/CC

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/06/2013.

animilianing

WHAT WALLEN

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

1315708368 Page: 2 of 2

# **UNOFFICIAL COPY**

## LOAN NUMBER 00420000001608

### **EXHIBIT A**

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 10 IN BLOCK "F" IN WALL, BARNES AND CLAY'S SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PR.

Proposition of Cook County Clark's Office