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LOAN NUMBER: 0604765636

Doc#: 1315734001 Fee: \$46.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2013 08:11 AM Pg: 1 of 5

STATE OF LOUISIANA

PARISH OF OUACHITA

13-060458 AFFIDAVIT OF MISSING OR INCOMPLETE ASSIGNMENT

I, the undersigned, being duly sworn, state as follows:

1. I am a Vice President of JPMorgan Chase Bank, National Association ("Chase"). Chase is the servicer of the loan described herein and has in its possession the collateral documents described below. I make this affidavit based upon my review of Chase's records concerning the loan described below and publicly available information.
2. A Note dated 09/10/2002, in the original principal amount of \$120,000.00, a copy of which is attached, was secured by a security instrument in favor of **MBC Mortgage**, executed by **James E Sullivan Jr and Brenda L Sullivan** and recorded in the land records of Cook County, State of IL in Book n/a at Page n/a and/or as record/instrument number 0021097272 (the "Security Instrument"). The loan has subsequently been transferred.
3. Chase has in its possession the original collateral file for the loan in a secure vault facility in Monroe, Louisiana. I have conducted a diligent search concerning this loan, including reviewing the Note and Security Instrument, Chase's business records of the contents of the collateral file, a title report and, to the extent available, information from Cook County concerning this loan.

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- 4. Attached hereto as Exhibit A is a list of all documents of record relating to this Security Instrument that I have identified based on this review.

- 5. Based on the diligent search described above, it appears there is a gap in the chain of assignments of the Security Instrument between **Taylor, Bean & Whitaker Mortgage Corporation** and **JPMorgan Chase Bank, NA**. One or more assignments may be missing within this gap. I have concluded that such assignment(s) either were never completed or, if completed, were never recorded. After a good faith attempt, I have concluded such assignment(s) cannot now be obtained.

JP Morgan Chase Bank, National Association

By: Janay Ashford Date: 05-06-13

Name: Janay Ashford

Title: Vice President

Subscribed and sworn to before me
this 6th day of May, 2013, by Janay Ashford

Helen P. Tubbs
Helen P. Tubbs, Notary Public

State of Louisiana

My commission expires: At Death

Personally known

OR produced identification: N/A.

Type of identification produced: N/A.

**HELEN P. TUBBS
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 40392**

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**TO BE COMPLETED, IN ADDITION TO JURAT (ABOVE), IF EXECUTING OUTSIDE OF
NEW YORK STATE**

STATE OF LOUISIANA

PARISH OF OUACHITA

On the 6th day of May in the year 2013 before me, the undersigned, a Notary Public in and for said State, personally appeared Janay Ashford, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in Ouachita Parish, Louisiana.

Personally Known: ✓ OR

Produced Identification: N/A.

Type of Identification Produced: N/A

Helen P. Tubbs

Helen P Tubbs

Notary Public

HELEN P. TUBBS
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 40392

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Exhibit A

An assignment from MBC Mortgage to Taylor, Bean and Whitaker Mortgage Corp., which was recorded on 10-07-2002 in Book n/a at Page n/a and/or as record/instrument number 0021097273.

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Exhibit A

LOT 213 IN WARREN J. PETERS' FRIENDLY OAKS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 11113019, ACCORDING TO PLAT OF SAID SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 12, 1957, AS DOCUMENT NUMBER 1732808.

Property of Cook County Clerk's Office