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PARTIAL RELEASE DEED

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Doc#: 1315735007 Fee: \$60.0 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/06/2013 09:41 AM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust	formerly Ameril Mark	Dank

Above Space for Recorder's Use Only

of the County of <u>Dupage</u> and State of <u>Illinois</u> for and ir consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto <u>Viktor Holdings, LLC</u> of the County of <u>Cook</u> and State of <u>Illinois</u> all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Mongrae and Assignment of Rents</u> bearing date the <u>9th</u> day of <u>November</u>, <u>2007</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u>, as Document No's <u>0733257009</u> and <u>0733257010</u> to the premises therein described, situated in the County of <u>Cook</u> State of <u>Illinois</u> as follows to wit:

UNIT 823-C1 IN SUPERIOR POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 AND LOT 3 (EXCEPT THE EAST .51 FT THEREOF) IN BLOCK 8 IN RIDGELY'S ADD!/ ION TO CHICAGO, A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15 AND 16 OF ASSESSORS'S DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST 4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00990666 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 17-08-214-010-1001

COMMONLY KNOWN AS: 823 West Superior Street Unit 823-1C Chicago, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

pst 374

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FROM FROM TO DEED .

PIN# <u>17-08-214-010-1001</u>

COMMONLY KNOWN AS: 823 Wast Superior Street Unit 823-1C Chicago, IL 60622

Witness this hand and seal, this	17th dry of January, 2013 Level 2 July 2.1- (SEAL)
	(SEAL)
This instrument was prepared by_	Inland Bank and Trust 2805 Butterfield Road Suite 200 Oak Brook, IL 60523
State <u>ILLINOIS</u>	
County of by / kgp	
Corporation, and <u>Thomas E. Lux</u> personally keet to be the same person (s) whose name(s) is severally acknowledged that such <u>Vice</u> Presidual Properties of Samuthority given by the Board of Directors of Samuthority given by the Board of Samuthority gi	a notary public in and for the said County, in the State aforesaid, to personally known to me to be the Vice President of Inland Bank and Trust, an Illinois nown to me to be the Senior Vice President of said corporation, and personally known to me are subscribed to the foregoing instrument, appeared before me this day in person, and dent and Senior Vice President, they signed and delivered the said instrument, pursuant to aid corporation, as their free and voluntary act of said corporation, for the uses and purposes
therein set forth.	
Given under my hand and seal this_	17th day of January, 2013
OFFICIAL SEAL SUSAN L SKINNER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/19/14	Notary Public My Commission Expires: