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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILI INOIS,

DO HEREBY CERTIFY that a certain \_\_DLED

dated the 19TH day of MARCH 2009,

Made by RAYMOND P. DIPASQUO, A SINGLE MAN

To \_\_\_\_\_GREAT LAKES CREDIT UNION

And recorded as Document No.0909012052 in Book \_\_\_ at pages \_\_\_ in the office of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-10-400-043-1241

Address(es) of premises: 450 EAST WATERSIDE DRICE UNIT 2511, CHICAGO ILLINOIS 60601

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 21ST of MAY 2013.

Righard Edwards, Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union

1315/3-053

Doc#: 1315739053 Fee: \$44.25 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/06/2013 11:43 AM Pg: 1 of 3

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STATE OF <u>ILLINOIS</u> COUNTY OF <u>LAKE</u>	Joseph State
gengensteren, skriveren er eine skriveren skriveren skriveren skriver (og en skriver og en skriver (og en skriver og en skriver	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Richard Edwards
	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 21ST day of MAY 2013.
	Notary Public
	Liesian arnires (16/15
	Commission expires

This instrument was prepared by <u>Brandy Stabenow</u>. <u>Great Lakes Credit Union</u>, <u>2525 Green Bay Road</u>, <u>North Chicago</u>, <u>IL 60064</u>

Record and Return to: Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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EXHIBIT "A"

#### PARCEL 1:

UNIT 2511 AND PARKING SPACE 9-516, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-224, A LIMITED COMMON ELEMENT, IN CHANDLER CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED RELAT ESTATE:

LOT 7, EXCEPT THE EAST 16.85 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7), IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719315075, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

#### PARCEL 2:

NOW-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGERSS ON. OVER, IT HOLIGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS. ALL AS MORE PARTICULARY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHOR. EAST LLC, LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUEI: 21, 2902 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0020732020, AS AMENDED BY FIRST. AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIOS AND EASEMENT FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF MARCH 3, 2003 AND TOTAL DECLARATION OF COVENANTS, CONDITIONS, PURTHER AMENDED BY SECOND A MEN'OMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, PURTHER AMENDED BY SECOND A MEN'OMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, DATED AS OF NOVEMBER 18, 2004 AND PACCORDED NOVEMBER 19, 2005 AS DOCUMENT NUMBER 0505031919099 AND THIRD AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED PARCEL PROPERTY OF PERSONAL PROPERTY OF A SECOND OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632019 AND LAST AMENDED BY LAKESHORE EAST LLC DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632019 AND LAST AMENDED BY LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 AND LAST AMENDED BY LASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 AND LAST AMENDED BY LASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED OCTO

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT CF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RECIPICATIONS RECORDED JULY 12, 2007 AS DOCUMENT NUMBER 0719315076 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENAY CE AND ENCROACHMENT, OVER THE LAND DESCRIBED THEREIN.

Office

EAST OF THE THIRD PRINCIPAL MERIDIAN,

PIN(S): 17-10-400-043-1241

CKA: 450 EAST WATERSIDE DRIVE #2511, CHICAGO, IL, 60601

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