# **UNOFFICIAL COPY**

NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1315739076 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2013 01:58 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, N'TIONAL ASSOCIATION:

VS.

LUCIA SUAREZ; UNKNOWN OWNERS;

No. 13(411575

46330 HAWTHORNE AVE LYONS IL 60534

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 1-13 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0726242074, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603

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Telephone: 312/236-6405 ATTORNEY NO.: 91024

Re: SUAREZ

#### LEGAL DESCRIPTION

. LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 8 IN R.A.CEPEK'S . LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES . OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 . NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE SOUTH 50 RODS OF THE WEST 80 RODS OF THE EAST 160 RODS OF THE SAID COUTHEAST 1/4 OF SECTION 2 IN COOK COUNTY, ILLINOIS

Open of Coopen o SAID PROPERTY IS COMMONLY KNOWN AS: 46330 HAWTHORNE AVE LICNS IL 60534

PERMANENT TAX NO.: 18-02-421-029

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

Clart's Office You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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Re: SUAREZ

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL FEGULATION, DIVISION OF BANKING, 100 W. RANDOLPH ST. 9TH FLOOR, CHICAGO, ILLINOIS 60601, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSalle Street, Chicago, Illinois 60603, on 111(v) 13

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.