

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BRANDON MILLER - US BANK (KY)



Doc#: 1315844002 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2013 09:50 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MiN#: 109021268300358757 PHONE#: (888) 679-6377

Customer#: 1 Service#: 564839KJ1



Loan#: 6830035875

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GLENN CHERNYAK, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JANUARY 09, 2009** Recorded on: **FEBRUARY 04, 2009** as Instrument No. **0903550007** in Book No. --- at Page No. ---

Property Address: **2161 N CALIFORNIA AVE, CHICAGO, IL 60647-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-36-214-025-1001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 28, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: _____

Virginia Boyle
Virginia Boyle, Assistant Secretary

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Loan#: 6830035875 Srv#: 564838RL1
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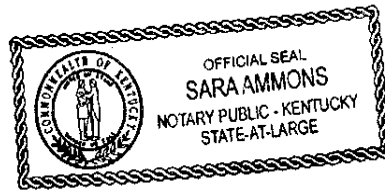
State of KENTUCKY }
County of DAVISS } ss.

On this date of **MAY 28, 2013**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sara Ammons**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: LOT 5 AND A STRIP OF LAND OF THE UNIFORM WIDTH OF 4 FEET OFF THE EAST SIDE OF LOT 4, ALL IN BLOCK "H" IN STEINMEYER PLACE, AS THE SAME APPEARS FROM PLAT THEREOF RECORDED IN PLAT BOOK 16 PAGE 49, (EXCEPT COAL, GAS AND OTHER MINERALS UNDERLYING SAID PREMISES TOGETHER WITH THE RIGHT TO MINE AND REMOVE SAME), IN MADISON COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR DRIVEWAY OR ROADWAY PURPOSES ONLY OVER, ALONG, ACROSS AND UPON A STRIP OF LAND 5 FEET IN WIDTH BETWEEN PARALLEL LINES OFF THE EAST SIDE OF THE WEST 46 FEET OF LOT 4 IN BLOCK "H" IN STEINMEYER PLACE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 16 PAGE 49 BEING AND CONSTITUTING A COMMON DRIVEWAY 10 FEET IN WIDTH BETWEEN PARALLEL LINES FOR THE USE OF THE OWNERS OF LOT 5 IN BLOCK "H", THEIR GRANTEEES HEIRS AND ASSIGNS; THE CENTER LINE OF WHICH SHALL BE A LINE PARALLEL TO AND 4 FEET WEST OF THE EAST BOUNDARY LINE OF SAID LOT 4 AFORESAID, (EXCEPT COAL, GAS AND OTHER MINERALS UNDERLYING SAID PREMISES WITH THE RIGHT TO MINE AND REMOVE SAME), IN MADISON COUNTY, ILLINOIS.