

# UNOFFICIAL COPY



1315849027

## SPECIAL WARRANTY DEED

File No: 131-607564  
S3803

Doc#: 1315849027 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2013 01:44 PM Pg: 1 of 3

Gardi and Haight, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

① STS131783 '13

THIS AGREEMENT, made and entered into this 3<sup>rd</sup> day of June, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Araceli Aguilar**, 4501 S. Harding, Chicago IL 60629 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **4016 GUNDERSON, STICKNEY IL 60402** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Araceli Aguilar  
**Araceli Aguilar**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

VILLAGE OF STICKNEY  
TRANSACTION EXEMPT FROM REAL  
ESTATE TRANSFER TAX ACCORDING TO  
PARAGRAPH 2  
DATED THIS 3<sup>rd</sup> DAY OF MAY 20 13  
Kurt Kasnick  
VILLAGE COLLECTOR

③

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the presence of:

Secretary of Housing and Urban Development

By: U. Jefferson

[Handwritten Signature]  
[Handwritten Signature]

Ursula Jefferson  
for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

5-30-13 [Handwritten Signature]  
Date Buyer, Seller or Representative

STATE OF IL )  
COUNTY OF Franklin ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared U. Jefferson, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 5/30, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of [Handwritten Name] HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 17 day of July, 2013.



NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015



[Handwritten Signature]  
Notary Public

My commission expires: 2/7/15

**PREPARED BY AND MAIL TO:**  
Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

**SEND SUBSEQUENT TAX BILLS:**

Araceli Aguilar  
4016 Gundersen Ave  
Stkney, IL 60402

REAL ESTATE TRANSFER		06/04/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
TOTAL:		\$0.00

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5131783 MNC  
STREET ADDRESS: 4016 GUNDERSON AVENUE  
CITY: STICKNEY

COUNTY: COOK

TAX NUMBER: 19-06-213-024-0000

# 19-06-213-025-0000

LEGAL DESCRIPTION:

LOTS 39 AND 40 IN BLOCK 6 IN WACHTER'S SUBDIVISION OF BLOCKS 3, 6, 11 AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office