Doc#, 1315857143 fee: \$50.00 UNOFFIC Pate: 06/07/2013/09: 9 NV) 3 1 of 1 \*RHSP FEE \$10.00 Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4501262057



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADITE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MU 2000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/30/2009, and made by AMES H. VOSS AND THERESA L. VOSS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINFE FOR MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION and recorded 03/10/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0906935116. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

LOT 211 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NOR FL, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-06-114-004-0000

METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS MUTLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A., by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By:	CAMI Stewart
•	Floor Blugg
,	Vice President

STATE OF LOUISIANA PARISH OF OUACHITA On 00 /03 /2013 (MM/DD/YYYY), before me appeared who did say that he/she/they is/are the 100 (0.5) , ic me personally known, of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for METLIFE BANK, NATIONAL ASSOCIATION ALSO KNOWN AS METLIFE HOME LOANS, A DIVISON OF METLIFE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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