

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 0066374876  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARC B FREEMAN  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA  
Original Instrument No: 0512321057  
Date of Note: 04/14/2005 Original Recording Date: 05/03/2005  
Property Address: 3402 SOUTH GILES AVENUE CHICAGO IL 60616  
Legal Description: See exhibit A attached  
PIN #: 17-34-121-055,17-34-121-091 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2013.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK / / A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/06/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER 0066374836

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO,  
COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 8 (EXCEPT THE NORTH 15 FEET, 9 1/2 INCHES THEREOF) AND THE NORTH 7 FEET OF  
LOT 9 IN E.C. LARNEDS' SUBDIVISION OF 4 ACRES IN THE WEST 1/2 OF THE SOUTH EAST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 6 NICHES OF LOT 1 IN THE  
RESUBDIVISION OF LOT 10, 11 AND THE SOUTH 17 WEST? OF LOT 9 IN E.C. LARNEDS'  
SUBDIVISION AFORESAID

Property of Cook County Clerk's Office