When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0290549922

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present owner of a Mortgage made by NAVED SIDDIQUE AND RUKHSANA MIRZA to WELLS FARGO BANK, N.A. bearing the date 04/11/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Il'incis, in Book, Page, or as Document # 1210850009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-04-214-077-0000

Property is commonly known as: 333 W EVERGREEN AVE, CHICAGO, IL 60610.

Dated this 06th day of June in the year 2013

WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

\*D0001584882\*

DOCR T0513063513 [C] ERCNIL1 WFHRC 20573138 -@

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## **UNOFFICIAL COPY**

Loan #: 0290549922

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 06th day of June in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T0513063513 [C] ERCNIL1



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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 6

THE EAST 25 FEET OF THE WEST 150.00 FEET OF THE NORTH 141.25 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 5, LOT 6 (EXCEPT THE EASTERNMOST 15 FEET AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAY ER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST ½ OF THE NORTHEAST ½ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 4, 10 WISHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 21, 1960 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRARS OFFICE OF COOK COUNTY, ILLINOIS

PIN NO. 17-04-214-077 AND 17-04-214-078

