

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 4502712750
MERS ID#: **100749500726849055**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDRAS DEMETER AND PAMELA DEMETER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
Original Instrument No: 0932434060
Date of Note: 11/13/2009 Original Recording Date: 11/20/2009
Property Address: 802 S- SEE GWUN AVE MOUNT PROSPECT, IL 60056
Legal Description: See exhibit A attached
PIN #: 08-14-210-029-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/07/2013.

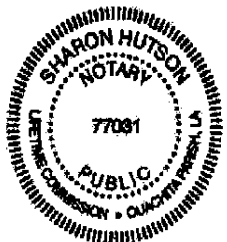
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/07/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

4502712750

EXHIBIT A

LOT FORTY SIX (46) IN SCHAVILJE & KNUTH, INC. RESUBDIVISION OF LOTS 2 TO 9, BOTH INCLUSIVE, 24 TO 31, BOTH INCLUSIVE, 46 TO 53, BOTH INCLUSIVE, 68 TO 75, BOTH INCLUSIVE, IN SCHAVILJE AND KNUTH, INC. "SUNSET HEIGHTS," BEING A SUBDIVISION OF THE EAST 110 FEET (AS MEASURED ON THE NORTH LINE) OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, ALSO THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 7.38 CHAINS THEREOF, AS MEASURED ON THE NORTH LINE THEREOF) OF SECTION 14, AFORESAID LYING NORTH OF THE NORTH LINE OF GOLF ROAD, ACCORDING TO PLAT OF SAID SCHAVILJE & KNUTH'S, INC. RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1957, AS DOCUMENT NUMBER 1764322.

Property of Cook County Clerk's Office