

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **31722170354351450**
Tax ID: **07-17-104-134-0000**

Property Address:
1818 Lancashire Ct
Schaumburg, IL 60194-2226

IL0v2M-AM 25589877 E 6/4/2013 FCL01

This space for Recorder's use

MIN #: 1000650-0001395524-0 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-7026**, AS NOMINEE FOR **PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

Borrower(s): **GABRIELA TORRES, A SINGLE WOMAN**

Date of Mortgage: **6/30/2010** Original Loan Amount: **\$161,810.00**

Recorded in Cook County, IL on: **7/19/2010**, book **N/A**, page **N/A** and instrument number **1020033170**

Property Legal Description:
PARCEL 1: UNIT 3, AREA 17, LOT 7 IN SHEFFIELD TOWN UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NO. 21487751 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINES IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21298600 IN COOK COUNTY, ILLINOIS. A.P.N.: 07-17-104-134-0000

UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME
MORTGAGE CORPORATION, AN ILLINOIS
CORPORATION**

By: *Martha Munoz*
Martha Munoz Vice President
Date 6-5-13

State of California
County of Ventura

On JUN 05 2013 before me, Carmen L. Morse, Notary Public, personally
appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.
Carmen L. Morse
Notary Public: Carmen L. Morse
My Commission Expires: October 16, 2015

