

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **12320275833820588**  
Tax ID: **17-27-310-093-1043**

Property Address:  
**2941 S Michigan Ave Unit 406**  
**Chicago, IL 60616-3257**

IL0v2-AM 25429010 E 5/30/2013 FCL01

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** do hereby grant, sell, assign, transfer and convey unto **BAYVIEW LOAN SERVICING, LLC** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A**

Borrower(s): **GAIL E WOODS, A SINGLE PERSON**

Date of Mortgage: **8/11/2009** Original Loan Amount: **\$198,616.00**

Recorded in Cook County, IL on: **9/17/2009**, book N/A, page N/A and instrument number **0926013012**

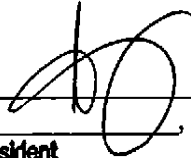
Property Legal Description:

**ALL THAT CONDOMINIUM IN CITY OF CHICAGO, BEING KNOWN AND DESIGNATED AS UNIT 406-2941 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTH COMMONS PHASE 1 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99043982 IN SECTION 27 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BY FEE SIMPLE DEED FROM NERAL B. MODI, MARRIED AS SET FORTH IN DOC # 0512404181 DATED 04/22/2005 AND RECORDED 05/04/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS. TAX/PARCEL ID: 17-27-310-093-1043**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUN 04 2013

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP  
F/K/A COUNTRYWIDE HOME LOANS SERVICING  
LP**

By:   
**Trisha Jackson**  
**Assistant Vice President**

State of California  
County of Ventura

On JUN 04 2013 before me, J. Mastrolonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: J. Mastrolonardo  
My Commission Expires: Sept 19, 2015

(Seal)

