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Doc#: 1315810027 Fee: \$40.00
 RHSP Fee: \$10.00 Affidavit Fee:
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 06/07/2013 10:43 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
 Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Nationstar Mortgage, LLC
350 Highland Drive
Attention: Mosaic
Lewisville, TX 75067



DocID# 11897218289489875
 Tax ID: 12-23-419-046-000.0
 6/28/2013

Property Address:
3312 N PIONEER AVE
CHICAGO, IL 60634

IL0v2-AM 23900122 4/17/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
 Borrower(s): **JAMES BERGMAN, A SINGLE PERSON**
 Date of Mortgage: **3/25/2005** Original Loan Amount: **\$220,000.00**
 Recorded in Cook County, IL on: **5/20/2005**, book **N/A**, page **N/A** and instrument number **0514021013**

Property Legal Description:
THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT FIVE (5) IN BLOCK THIRTEEN (13) IN FEUERBORN AND KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) LYING SOUTH OF INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. BEING THAT PARCEL OF LAND CONVEYED TO JAMES BERGMAN FROM BANCO POPULAR NORTH AMERICA (F/K/A) PIONEER BANK AND TRUST COMPANY, AS TRUSTEE U/T/A DATED THE 8TH DAY OF AUGUST, 1977 AND KNOWN AS TRUST NUMBER 20614 BY THAT DEED DATED 05/17/2000 AND RECORDED 06/05/2000 IN DOCUMENT NO. 00405181 OF THE COOK COUNTY, IL PUBLIC REGISTRY. TAX MAP REFERENCE: 12-23-419-046-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-19-2013

BANK OF AMERICA, N.A.

By: Phillip M. Hamilton
Phillip M. Hamilton
 Assistant Vice President

S Yes
 P [Signature]
 S [Signature]
 [Signature]
 [Signature]
 [Signature]
 [Signature]
 INT [Signature]

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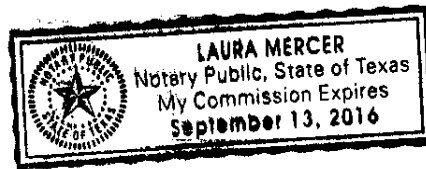
State of TX, County of Dallas

On 4-19-13, before me, LAURA MERCER, a Notary Public, personally appeared Phillip M. Hamilton, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laura Mercer

Notary Public: LAURA MERCER
My Commission Expires: 9-13-2016



Property of Cook County Clerk's Office