

UNOFFICIAL COPY



Recording Requested By:
Bank of America
Prepared By: **Julia Cortez**
101 S. Marengo Ave.
Pasadena, CA 91101

Doc#: 1315810031 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2013 10:43 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **19914838700516141**
Tax ID: **07-14-403-019-0000**
Property Address:
1021 Angela Ct
Schaumburg, IL 60177-2285
IL0v2-AM 24915558 5/20/2013 07:430E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC.**

Borrower(s): **TONI CRENSHAW, MARRIED TO ARCHIE TULLOS. ARCHIE TULLOS***

Date of Mortgage: **2/2/2007** Original Loan Amount: **\$327,000.00**

Recorded in **Cook County, IL** on: **2/28/2007**, book **N/A**, page **N/A** and instrument number **0705955175**

Property Legal Description:

LOT 5 IN BLOCK 1 IN TUSCANY OF THE POND, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1997 AS DOCUMENT NO. 97768943, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 20 2013

Bank of America, N.A.

By: 

Maribel De Seriere
Assistant Vice President

S yes
P 2
B /
A No
C yes
E yes
INT Je

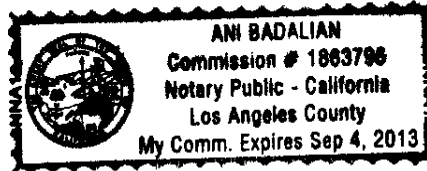
UNOFFICIAL COPY

State of California
County of Los Angeles

On MAY 20 2013 before me, Ani Badalian, Notary Public, personally appeared Maribel De Seriere, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Ani Badalian
Notary Public: Ani Badalian
My Commission Expires: Sept. 4, 2013

(Seal)