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**RECORDATION REQUESTED BY:** 

First National Bank 3256 Ridge Road Lansing, IL 60438

WHEN RECORDED MAIL TO:

First National Bank 3256 Ridge Road Lansing, IL 60438

Doc#: 1315812060 Fee: \$46.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 06/07/2013 11:07 AM Pg: 1 of 5

84999 73/0P-1a

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Robert Pirko, Senior Vice President
First National Bank of Illinois
3256 Ridge Road
Lansing, IL 60438

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated 04/23/2013, is made and executed between James A. Bult and Pearl F. Bult, whose address is 4117 OFFNER RD, MONEF, IL 60449 (referred to below as "Grantor") and First National Bank, whose address is 3256 Ridge Road, Lansing, IL 60438 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage clared December 13, 2010 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the Cook County recorder of deeds office as document \$1104911101.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2631 E. 139th St., Burnham, IL of of 3

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Change definition of Note: The word Note" means the promissory note dated April 23, 2013, in the original amount of \$2,300,000 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for promissory note or agreement. The interest rate on the note is 5.00% based on a year of 360 days. The Note is payable in 72 monthly payments of \$35,992.74.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly in released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

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### MODIFICATION OF MORTGAGE (Continued)

Loan No: 00081

nued)

Oct County Clert's Office

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by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED 04/24/2013.

GRANTOR:

James A. Buit

Pearl F. Bult

LENDER:

FIRST NATIONAL BANK

Authorized Signer

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### MODIFICATION OF MORTGAGE (Continued)

Loan No. 00001	(Continued)	Page 3
	NDIVIDUAL ACKNOWLEDGMENT	
me known to be the individuals	Residing at 3161 E.S.  OFFICA CARLES  NOTARY PUBLIC  TO THE PROPERTY PUBLIC  TO THE PROPERTY PUBLIC  TO THE PROPERTY PUBLIC  TO THE PUBLIC  T	cation of Mortgage, and and deed, for the uses and cation, 20 13.
	LENDER ACKNOWLEDCMENT	
STATE OF <u>Illinois</u>	) SS //	
acknowledged said instrument to authorized by First National Bank th mentioned, and on oath stated that this said instrument on behalf of First Area (1984)	and known to me to be the st National Bank that executed the within and be the free and voluntary act and deed of Frough its board of directors or otherwise, for the he or she is authorized to execute this said instruct National Bank.	te, the undersigned Notary e
By <i>Sally M. Neckwr</i> Notary Public in and for the State of		ng Illinois
My commission expires $Feb$	CARABAN COMP.	CKWINE ATEOFILLINOIS

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#### **EXHIBIT "A"**

#### PARCEL 2

LOTS 1 TO 50, BOTH INCLUSIVE, IN BLOCK 2 IN PHILLIP'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNHSIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1872 AS DOCUMENT 52875, IN COOK COUNTY, ILLINOIS.

#### AND

THE EAST ½ OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN PARCEL 1 AFORESAID.

#### AND

THE WEST 1/2 OF VACATED MANISTEE AVENUE LYING EAST OF AND ADJOINING SAID LOTS IN PARCEL 1 AFORESAID.

#### AND

THAT PART OF THE SOUTH 1/4 OF VACATED 138<sup>TH</sup> STREET LYING EAST OF THE CENTER LINE OF THE NORTH AND LOUTH VACATED ALLEY AND LYING WEST OF THE CENTER LINE OF VACATED MANISTEE AVENUE AND LYING NORTH OF LOT 1 IN PARCEL 1 AFORESAID.

#### AND

THAT PART OF THE NORTH ½ OF VACATED 139<sup>TH</sup> STREET LYING EAST OF THE CENTER LINE OF THE NORTH AND SOUTH VACATED ALLEY AND LYING WEST OF THE CENTER LINE OF VACATED MANISTEE AVENUE AND LYING SOUTH OF LOT 25 IN PARCEL 1 AFORESAID.

#### PARCEL 4

LOTS 9, 10 AND 11 IN BLOCK 4 IN BLOCK 4 IN CALUMET (AVER ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SICTION 6, TOWNSHIP 36, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 21.16 ACRES OF THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 6 AFORESAID, LYING SOUTH AND WEST OF THE GRAND CALUMET RIVER IN COOK COUNTY, ILLINOIS.

#### PARCEL 5

LOTS 24, 25, 26, 27, 28, 29, 30, 31 AND 32 IN BLOCK 4 IN CALUMET RIVER ADDITION BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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#### PARCEL 6

LOTS 1, 2 4, 5 AND 6 (EXCEPT THE EAST 16 FEET OF LOT 6) AND THE NORTH HALF OF VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 6, LOT 12, AND THE SOUTH HALF OF VACATED ALLEY LYING NORTH AND ADJOINING LOT 12 AND LOTS 13, 14, 15, 16 AND 17 IN BLOCK 5 IN CALUMET RIVER ADDITION, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ ALSO THE SOUTH ½ OF THE NOTRHWEST ¼ OF THE NORTHWEST ¼ ALSO WEST 2.16 ACRES OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PINS:

30-06-102-070-7000 30-06-102-031-000 30-06-102-032-000 30-06-102-033-000, 30-06-102-034-0000 30-06-102-035-0000	30-06-103-001-0000 30-06-107-028-0000 30-06-107-029-0000 30-06-108-006-0000	30-06-108-009-0000 30-06-108-010-0000 30-06-108-011-0000 30-06-108-024-0000 30-06-108-025-0000 30-06-108-027-0000 30-06-108-028-0000 30-06-108-029-0000 30-06-108-030-0000	30-06-108-031-0000 30-06-108-032-0000 30-06-107-042-0000 30-06-108-026-0000
		30-06-108-030-0000	Office