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Doc#: 1315815055 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2013 03:07 PM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING LP,
FKA COUNTRYWIDE HOME LOANS
SERVICING LP.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCCESING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 64814537555468100
Commitment# 893767

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS
SERVICING LP., 101 S MARENGO AVE., 4TH FLOOR PASADENA, CA 91101, hereby
grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY, STE 1000, DALLAS, TX. 75254

All its interest under that certain Mortgage dated 8/31/06, executed by:
JOSE D SANCHEZ and JUANA SANCHEZ, Mortgagor as per MORTGAGE recorded as
Instrument No. 0626802105 on 9/25/06 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.
Tax Parcel = 06233060170000, COOK COUNTY TREASURER
Original Mortgage \$200,000.00
142 CEDAR CIRCLE, STREAMWOOD, IL 60107

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S yes
P 3
S 1
A No
C Yes
E Yes
INT r


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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64814537555468100
Commitment# 893767

Dated: APR 30 2013

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS
SERVICING LP.

By 
IVAN GUTIERREZ, ASSISTANT VICE PRESIDENT

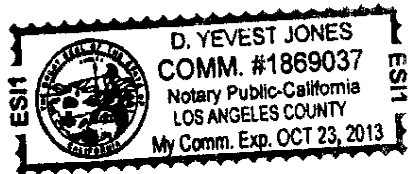
State of California
County of Los Angeles

On APR 30 2013 before me, D. YEVEST JONES, Notary Public, personally
appeared IVAN GUTIERREZ, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
D. YEVEST JONES



Prepared by: ROBERT MATUTE
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3574

Contact Federal National Mortgage Association for this
instrument to Seterus, Inc., 1452's SW Market Way #200,
Beaverton, OR 97005, (866)570-5277,
which is responsible for receiving payments

Los Angeles County Clerk's Office

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Bank of America, N.A.
Document Processing Mail Code:
TX2-979-01-19
4500 Amon Carter Blvd,
Fort Worth, TX 76155
Attn: Assignment Unit
Doc : # 64814537555468100
Sanchez

LEGAL DESCRIPTION

LOT 19 IN BLOCK 12 IN STREAMWOOD UNIT NO. 4, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN APRIL 23, 1958, AS DOCUMENT NUMBER 17188252