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Recording Requested By: Bank of America, N.A. Prepared By: Noor Sadruddin 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic Lewisville, TX 75067

DocID# 115.64209418536

Tax ID:

17-05-237-003-1009

6/28/2013

Property Address:

1147 OHIO

CHICAGO, IL 60622 IL0v2-AM 23876466 4/15/2013 315817245

Doc#: 1315817045 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/07/2013 02:04 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Nor gage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does coreby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 35° NIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described b low together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

WORLD WIDE FINANCIAL SERVICES, INC.

Borrower(s):

PAULA LYNN EPSTEIN A SINGLE WOMAN

Date of Mortgage: 10/22/1999

Original Loan Amount: \$240,000.00

Recorded in Cook County, IL on: 10/29/1999, book N/A, page N/A and instrumera number 09018215

Property Legal Description:

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1147 WEST OHIO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26419202, IN SECTION 8, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN. NO. 17-08 227-003-

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/8/2013

COUNTRYWIDE HOME LOANS, INC.

ssistant Vice President

SCY E

1315817045 Page: 2 of 2

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State of TX, County of Dallas
on 4.18.13 , before me, Advience Greev , a Notary Public, personally appeared Tane L Gaddie , ASSISTANT VICE President of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she they executed the same in his her/their authorized capacity (ies), and that by his her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.
Notary Public: Pavience Green My Commission Empires: 2.19.2016 ADRIENNE GREER My Commission Expires February 19, 2016
Ox
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Of County Clark's Ox
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