## **UNOFFICIAL COPY**

Recording Requested By: **Bank of America** Prepared By: Noor Sadruddin 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to: **Green Tree Servicing LLC** 7360 South Kyrene Rd **Attention: Conversions Team T310** Tempe, AZ 85283

1742554849391848 DocID#

28-01-304-056 Tax ID:

6/28/2013 Property Address: 3055 Coopers Grove Ct

Blue Island, IL 60406-3388 IL0v2-AM 23911452 5/22/2013 GT0331B

Doc#: 1315817025 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/07/2013 09:53 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Nortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 was hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS

NOMINEE FOR ANCHOR MORTGAGE CORPORATION

Borrower(s):

JOANNE HOWARD, A UNMARRIED WOMAN

Date of Mortgage: 4/15/2003

Original Loan Amount: \$135,750.00

Recorded in Cook County, IL on: 5/12/2003, book N/A, page N/A and insurant number 0313041005

Property Legal Description:

PROPERTY ADDRESS: 3055 COOPERS GROVE CT BLUE ISLAND, IL 60406 J. W. #; 28-01-304-056 LOT 51 IN COOPER GROVE, BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-22-13

Bank of America, N.A.

PRESMUS U. HOLLOWAY ASSISTANT VICE PRESIDENT

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## **UNOFFICIAL COPY**

State of TX, County of Dallas
On <u>05 22 2013</u> , before me, <u>Alexandria D. Pamer</u> , a Notary Public, personally appeared <u>Preshus U. Holloway</u> , <u>Assistant Vice <u>President</u> of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his he their authorized capacity (ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.</u>
Witness my hand and official seal.  My Alexandria D. Palmer  My Commission Express 4-11-2015  ALEXANDRIA D. PALMER Molary Public, State of Texas My Commission Express April 11, 2015