

# UNOFFICIAL COPY



1315817028

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1315817028 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/07/2013 10:11 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANDREW D ROSS AND LINDSAY STEARNS ROSS to JPMORGAN CHASE BANK, N.A., dated December 22, 2012 and recorded on January 7, 2013, in Volume/Book, at Page, and/or as Document 1300708748 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 14-31-313-034-1018

Property Address: 1825 N WINNEBAGO AVE, CHICAGO, IL 60647

Witness the due execution hereof by the owner and holder of said mortgage on May 31, 2013.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On May 31, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1457257313  
Outbound Date: 05/15/13  
MERS Phone, if applicable: 1-888-679-6377  
Min:



S Y  
P 2  
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M N  
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E Y  
INT 97

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## Exhibit "A" Legal Description

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, ID# 14-31-313-034-1018 , BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 202 AND P-10 AND S-2 IN THE CELADON FLATS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2 AND 3 IN JOSEPHINE TAUBER'S RESUBDIVISION OF THE SOUTHWESTERLY 74 FEET OF LOTS 1, 2, 3 AND 4 IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN IN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 5, 6, 7, 8 AND 9 (EXCEPT THE NORTHWESTERLY 26 FEET OF EACH OF SAID LOTS) IN BLOCK 15 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0528732093 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1825 N WINNEBAGO AVE, UNIT #202 CHICAGO IL 60647

Tax/Parcel ID: 14-31-313-034-1018