

UNOFFICIAL COPY



1315822027

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK

Doc#: 1315822027 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2013 09:38 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 562285R11



Loan#: 8250322481

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BABITHA GOPINATHAN AND PUJITH GOPINATE, WIFE AND HUSBAND AS TENANTS IN COMMON**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **JANUARY 06, 2011** Recorded on: **JANUARY 19, 2011** as Instrument No. **1101950029** in Book No. --- at Page No. ---

Property Address: **1041 MORAY DR, INVERNESS, IL 60010-0000**

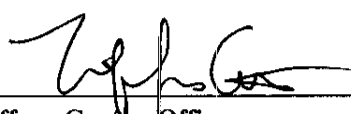
County of **COOK**, State of **ILLINOIS**

PIN# **01-24-100-051-1060**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2013**

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 

Tiffany Goatee, Officer

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

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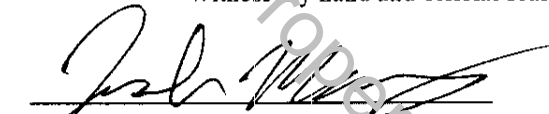
Loan#: 8250322481 Srv#: 562285RL1

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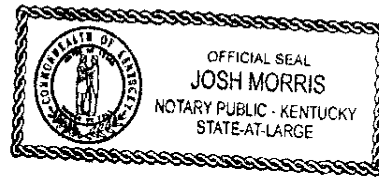
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 23, 2013**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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8250322481-IL
EXHIBIT A

UNIT NO. 191 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE
CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE
ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF
THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119062, AS AMENDED
FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.