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Doc#: 1315829009 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2013 09:08 AM Pg: 1 of 3

Instrument Prepared by
and Return to:
PRINSBANK
PO Box 38
Prinsburg MN 56281
Arlene Mulder
320-978-6351

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer, and convey to the following assignee ("Assignee"):

GREENWICH INVESTORS XLIV TRUST 2013-1
559 San Ysidro Road, Suite I
Santa Barbara CA 93108

all of Assignor's right, title and interest in and to that certain Mortgage described below, which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied

Place of Recording:	Cook County Illinois
Borrower Name(s):	David Anderson
Original Lender:	Associated Bank Chicago
Date of Instrument:	October 17, 2003
Date of Recording:	October 30, 2003
Instrument/Ref. No.:	0330347283
Legal Description:	See attached Exhibit "A"


Yes
3
No
Yes
Yes
INTL

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ASSOCIATED BANK, NATIONAL ASSOCIATION

By: GREENWICH INVESTORS XLIV TRUST
2013-1, A Delaware statutory trust,
Its: Attorney-in-Fact

By: WMD Asset Management, LLC,
A Delaware limited liability company
Its: Administrator

By: 
Dennis E. Carlton
Its Managing Director/
General Counsel

Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

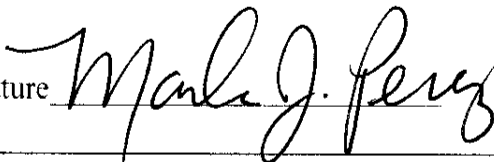
STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA)

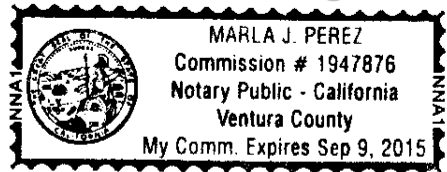
On April 24, 2013, before me,
Marla J. Perez, Notary Public
(insert name and title of the officer)

personally appeared Dennis E. Carlton, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity~~(ies)~~, and that by his signature on the instrument, the person~~s~~, or the entity upon behalf of which the person acted, executed the instrument.

I certificate under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and office seal.

Signature  (Seal)



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EXHIBIT A

Tax Key Number(s): 17-10-400-017-0000

OCTOBER 17, 2003

Real Estate Description Attachment

UNITS G-3 AND G-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELD HARBOR PARKING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0325431120, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L/K/A

165 FIELD HARBOR DR

CHICAGO, IL 60601

Property of Cook County Clerk's Office