## **UNOFFICIAL COPY**

WARRANTY DEED Individual

Doc#: 1315834027 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/07/2013 09:16 AM Pg: 1 of 3

THE GRANTORS, KRZYSZTOF DZIUBINSKI AND WIESLAWA DZIUBINSKI, husband and wife, of the City of Palatine, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, CONVEY WARRANT to

YULIA LOBANOVA, Inwind sul

All interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

as per attached legal description

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2012 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PIN: 02-16-206-002-0000

PROPERTY ADDRESS: 703 N. COOLIDGE AVE, PALATINE, IL 60067

WIESLAWA DZIÚBINSKI

MW (UB. 0758

(SEAL)

(SEAL)

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## **UNOFFICIAL COPY**

State of Illinois, County of COOK ss.

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KRZYSZTOF DZIUBINSKI AND WIESLAWA DZIUBINSKI, husband and wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persons, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this	4	_day of	une	
Commission expires	1	MOTARY	BURNINSSIC:	IAL SEAL" E KRASNIK STATE OF ILLINOIS EXPIRES 9/30/2014

Prepared by George Krasnik, 6444 N ivilwaukee Ave., Chicago, IL. 60631

MAIL TO:

Yulia Lobanova 703 N. Coolidge ave

Recorder's Office Box No.

SEND SUBSEQUENT TAX BILLS TO:

TOPH'S OFFICE

REAL ESTATE TRANSFER		06/06/2013
	соок	\$167.50
	ILLINOIS:	\$335.00
	TOTAL:	\$502.50

02-16-206-002-0000 | 20130601600553 | NBX5BA

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## **UNOFFICIAL COPY**

LOT 16 IN BLOCK 7 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 02-16-206-002-0000

Property of Cook County Clark's Office