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Recording Requested By: Bank of America

Prepared By: Julia Cortez 101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

19616592554912706

Tax ID:

17-23-420-004-0000

Property Address.:

3337 N Pioneer Av.

Chicago, IL 60634-285.*

ILOV2-AM 24911490 5/20/2013 C

Doc#: 1315834039 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/07/2013 10:00 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned roider of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930 53** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below regarder with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S WHOLESALE LENDER

Borrower(s):

IWONA GUNERKA AND JOHN N GUNERKA, WIFE AND HUSBAND AS

TENANTS BY THE ENTIRELY

Date of Mortgage: 4/16/2007

Original Loan Amount: \$280,000.50

Recorded in Cook County, IL on: 4/30/2007, book N/A, page N/A and instrument number 0712034097

Property Legal Description:

LOT 32 IN BLOCK 12 IN FEUERBORN AND KLODE'S BELMONT TERKACO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12-23-420-004-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 2 0 2013

Bank of America, N.A.

By:

Maribel De Seriere

Assistant Vice President

1315834039 Page: 2 of 2

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| State of California County of <u>Los</u> A | ngeles | | |
|---|---|----------------------------|--|
| On MAY 2 0 2013 | before me, | Ani Badalian | , Notary Public, personally |
| executed the same in h | ame(s) is/are subscribed t nis/her/their authorized ca | o the within instrument an | , Notary Public, personally on the basis of satisfactory evidence to be d acknowledged to me that he/she/they s/her/their signature(s) on the instrument outed the instrument. |
| I certify under PENA paragraph is true and | | nder the laws of the State | of California that the foregoing |
| WITNESS my hand a | | | ANI BADALIAN Commission # 1863796 Notary Public - California Los Angeles County My Comm. Expires Sep 4, 2013 |
| Notary Public: | Ani Badalian | (Seal) | |
| My Commission Εχρί | · | Of County | |

DocID#

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