



Doc#: 1315835027 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2013 02:05 PM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER 2434635

MAIL TO:

Ruby Karina Romo
1 Garden Drive - Unit #1
LaGrange Park, IL 60526

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS First American Title

THIS INDENTURE, made this 19 th day of April, 2013., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part and **Ruby Karina Romo**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.



PERMANENT REAL ESTATE INDEX NUMBER(S): **15-28-315-057-1001**

PROPERTY ADDRESS(ES): **1 Garden Drive, LaGrange Park, IL, 60526**

* Unit 1-1

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

S Y
P 3
S N
SEC Y
INT D

REAL ESTATE TRANSFER	05/24/2013
 COOK	\$16.50
 ILLINOIS:	\$33.00
TOTAL:	\$49.50

UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

Justin M. Domingo

By: Pierce & Associates as Attorney-in-Fact

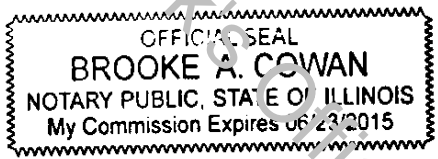
STATE OF IL)
COUNTY OF COOK) SS

I, BROOKE A. COWAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Justin M. Domingo personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this 19 day of April, 2013, and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 19 day of April, 2013.

BROOKE A. COWAN
NOTARY PUBLIC

My commission expires: 11/23/15



This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Ruby Raina Romo
1. Garden Drive, Unit #1
Jackson Park, IL 60529

UNOFFICIAL COPY

EXHIBIT A

UNIT 1-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JANUARY 1982, AS DOCUMENT NUMBER 3247404.

AN UNDIVIDED 1.732% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT ONE, IN OWNER'S SUBDIVISION OF PART OF THE WEST HALF OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 18, 1956 AS DOCUMENT NUMBER 1664053, ALSO LOT THIRTY NINE, IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 20, 1955 AS DOCUMENT NUMBER 1608657.

Cook County Clerk's Office