## **JUNOFFICIAL COPY**

Recording Requested By BRANCH BANKING & TRUST CO

When Recorded Return To: CAROLINE M HOKE 1615 WASHINGTON ST EVANSTON, IL 60202-0000



Doc#: 1315839084 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/07/2013 03:13 PM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

BRANCH BANKING & IPUST CO. #:000006994381952 "HOKE" Lender ID:A07/772/656462930 Cook, Illinois MERS #: 100016500069223133 SIS #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CAROLINE M HOKE AND STEPHEN B WATERS WIFE AND HUSBAND, originally to SHELTER MORTGAGE COMPANY LLC, in the County of Cook, and the State of Illinois, Dateo. (2/30/2010 Recorded: 01/21/2011 as Instrument No.: 1102115007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-401-012-0000 

Property Address: 1615 WASHINGTON ST, EVANSTON, IL 60202 

✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SMSEN

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### FICIAL COPY RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND

On May 24th, 2013

MARCIA L PRIDGEON, Vice-Preside

STATE OF South Carolina

SEAL 1999 STAL COUNTY OF Greenville On May 24th, 2013, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she' ne rexecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/10/2019

CAROLYN FORBUS

Notary Public - State of South Carolina My Commission Expires June 10, 2019

(This area for notarial seal)

RUS'S OFFICE Prepared By: Carolyn Forbus, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 19 IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent index Numr er(s) 10-24-401-012

For informational purposes coly, the subject parcel is commonly known as

1615 Washington Str.et, Evanston, IL 60202

Evansia.

Cook Collings Clarks Office

1052 1/6/2011 76904477/2

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Burnet Title 9450 Bryn Mawr Avenue, Suite 700 Rosemont IL 60018