UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CYNTHIA HAYES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482

0005772534 NATHAN J COUTINHO PO Date: 05/24/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1315839022 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/07/2013 09:46 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgact executed by

NATHAN J COUTINHO AND KATHERYN M COUTINHO, HUSBAND AND WIFE

io MIDAMERICA BANK, FSB dated March 17, 2004 calling for the original principal sum of dollars (\$280,720.00), and recorded in Mortgage Record, page and/or ns.r/ment # 0409626003, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4553 N MAGNOLIA AVE #305, CHICAGO IL - 606/0

Tax Parcel No. 14-17-118-022-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

iN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>30th</u> day of <u>May, 2013.</u>

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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0005772534

NATHAN J COUTINHO

State of OHIO County of **MONTGOMERY COUNTY**

Before me, the uncertigned, a Notary Public in and for said County and State this 30th day of May, 2013, personally appeared MICHELLF F PYBURN, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and or its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CYNTHIA LEE HAYES Clart's Office

CYNTHIA LEE HAYES Motary Public, State of Onic My Commission Expires

April 04, 2016

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NATHAN J COUTINHO 0005772534 PO Date: 05/24/2013

LEGAL DESCRIPTION

UNIT 305 IN THE MAGNOLIA GARDENS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 46,47 AND 48 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWN SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET THEFECE AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS AT ACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0402119154, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-29, A COMMON LIMITED ELEMENT (LCE) AS DELINI: ATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 305, AS SET FORTH IN THE DECLARATION OF CONDOMIMNIUM; THE GRANTOR RESERVES TO 5 SELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.